

Baptist, or Congregationalist? Why they go from church to church, and feel just the same as before. Is not this true? Yes, I know it is; not that I have passed from one to another myself, but I have been acquainted with those who have. Did I fellowship them? I fellowshiped them no more than I do now. I fellowship everything that is good and virtuous, everything that is truthful and good; but sin I do not fellowship in them, nor in a Latter-day Saint, or one who professes to be

so. I fellowship all good, and we have it. It is all right, and if we have error, it is because we do not live according to the Gospel that we have embraced. If we have embraced error in our faith, it is because we do not understand our own doctrine; if we have error in our lives, it is because we deviate from the path of rectitude that God has marked out for us to walk in.

May the Lord help us to do right. Amen.

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**FAULT FINDING—ADVICE—WHOLESALE COOPERATIVE  
STORE FOR LOGAN—DRESS—MARITAL  
RELATION—ESTABLISHING ZION.**

REMARKS BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE BOWERY, LOGAN CITY,  
SUNDAY MORNING, AUGUST 18, 1872.

REPORTED BY DAVID W. EVANS.

There is just about time for a ten minutes' sermon. I have several little sermons for the people, and I will begin by taking up the case of brother Samuel Roskelly, Bishop up here in Smithfield. I have been hearing for a year or two about brother Roskelly being wonderfully dishonest, oppressing the people, overbearing with his brethren, treating them with contempt and abusing them, taking their means and so on. Last Friday, about five o'clock, we assembled in this hall, that is, all who were disposed to come together, to have these matters brought before us. We sat and heard them as pa-

tiently as we could. We had not time to hear all speak and say all they wanted to. We found, as we generally find these complaints—they have their origin in selfishness, in greediness, in a complaining heart, destitute of the Spirit of the Lord, imagining to themselves that they know just what is right, and they want to get everybody in the world to feel as they feel. But we find that almost all complaints that arise are sown by the enemy; they grow in this soil, they take root, spring up and bear seed, and when the stalk is shaken then the seed makes its appearance. We examined these mat-