

time; consequently our work shows for itself. We need not ask persons to give their opinion about the theory that we have placed before them, but what do you think of the work itself? What do you think of this great kingdom, this little empire, we might say, as it now appears to the world? It is twenty-eight years since Brother Joseph was killed, and the work has gone forth steadily and rapidly, and through the providences of God we have apparently advanced faster since then, than in the fourteen years before, so far as bringing the people into note, and giving them a name and fame in the eyes of the world. The work is still onward and it is upward.

I simply ask the question about what the people think of these things, I do not wish to dwell on the principle of parties denying the faith, or remaining in the faith, they can do just as they please about that; but while Brother Levi Hancock was talking about sticking to the Church, and declaring that he meant to hang on to it, I thought, and say now, what in the name of common sense is there to hang on to, if he does not hang on to the Church? I do not know of anything. You might as well take a lone straw in the midst of the ocean to save yourselves as to think of doing so by the knowledge, power, authority, faith and priesthood of the Christian world, and the heathen world into the bargain. There is nothing but the Gospel to hang on to! Those who leave the Church are like a feather blown to and fro in the air. They know not whither they are going; they do not understand anything about their own existence; their faith, judgment and the operations of their minds are as unstable as the movements of the feather floating in the air. We have not anything to cling to,

only faith in the Gospel.

As for the doctrine that is promulgated by the sons of Joseph, it is nothing more than any other false religion. We would be very glad to have the privilege of saying that the children of Joseph Smith, Junior, the Prophet of God, were firm in the faith of the Gospel, and following in the footsteps of their father. But what are they doing? Trying to blot out every vestige of the work their father performed on the earth. Their mission is to endeavor to obliterate every particle of his doctrine, his faith and doings. These boys are not following Joseph Smith, but Emma Bideman. Every person who hearkens to what they say, hearkens to the will and wishes of Emma Bideman. The boys, themselves, have no will, no mind, no judgment independent of their mother. I do not want to talk about them. I am sorry for them, and I have my own faith in regard to them. I think the Lord will find them by and by—not Joseph, I have told the people times enough, they never may depend on Joseph Smith who is now living; but David, who was born after the death of his father, I still look for the day to come when the Lord will touch his eyes. But I do not look for it while his mother lives. The Lord would do it now if David were willing; but he is not, he places his mother first and foremost, and would take her counsel sooner than he would the counsel of the Almighty, consequently he can do nothing, he knows nothing, he has no faith, and we have to let the matter rest in the hands of God for the present.

Now a few words to the brethren and sisters upon the doctrine and ordinances of the house of God. All who have lived on the earth according to the best light they had, and would have received the fullness of