

dent of God, sometimes. I know that this is the feeling I have to contend with. Brethren, let our hearts be uplifted to the Almighty! Remember the covenants you have made; they are pure. Keep them so. They are holy; keep them so!

Do not disgrace them! Brethren and sisters, if we value our salvation, temporal and spiritual, let us be true to our covenants, and to the God we have engaged to serve.

May God bless you. Amen.

TITHING.

DISCOURSE BY ELDER GEORGE Q. CANNON, DELIVERED IN THE NEW TABERNACLE, SALT LAKE CITY, SUNDAY AFTERNOON, SEPT. 8, 1872.

REPORTED BY DAVID W. EVANS.

"Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the Lord.

"And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all *things* brought they in abundantly.

"And *concerning* the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the Lord their God, and laid *them* by heaps.

"In the third month they began to lay the foundation of the heaps, and finished *them* in the seventh month.

"And when Hezekiah and the princes came and saw the heaps, they blessed the Lord, and his people Israel.

"Then Hezekiah questioned with the priests and the Levites concerning the heaps.

"And Azariah, the chief priest of the house of Zadok answered him, and said, Since *the people* began to bring the offerings into the house of the Lord, we have had enough to eat, and have left plenty: for the Lord hath blessed His people; and that which is left is this great store."

I have read this portion of Scripture, it having suggested itself to my mind in view of our condition, and the circumstances which surround us as a people. The law of tithing is of very ancient origin. How early it was observed by the people of God is not clearly set forth in the Scriptures, but we have an account of its observance as early as the days of Abraham and Melchizedek. We have also, anterior to that, an account given us in the Scriptures of the bringing forward of offerings by Cain and Abel, one bringing the firstfruits of the earth, and the other the firstfruits of his flocks, as offerings unto the Lord their God. From the days of Abraham down to the days of Jesus the law of tithing was observed by the people of God. It was made a perpetual ordinance; in fact, the Lord promised unto Aaron and his children that it should be an