

them; we shall be under the necessity of making clothing—coats, vests, pants, shirts and so on, or else go without them. We shall be under the necessity of having courts organized, unless all are in the Lord and all walk in his way; if that were the case, I do not know that we should want any sheriff, marshals, constables, magistrates, jurors, judges or governors, because the word of the Lord would govern and control every person; but until that time arrives we shall want officers, so that we will be prepared to reckon with the transgressor, and we shall have transgressors in building this kingdom, for it will be some time yet before all are in the Lord. The law is for the transgressor, consequently we must have officers, and we already have in this kingdom as now organized all the officers necessary, every quorum, every organization, every court and authority necessary to rule all the nations that ever were or ever will be upon the earth, if they serve God, or try to do so. But if we must have an organization after the order and wishes of those who are ignorant of the things of God, we must have political and municipal organizations. Kingdoms are organized to suit the conditions of the people, whether the government is that of the people, in the hands of a few individuals, or centered in one. But the kingdom of heaven, when organized upon the earth, will have every officer, law and ordinance necessary for the managing of those who are unruly, or who transgress its laws, and to govern those who desire to do right, but cannot quite walk to the line; and all these powers and authorities are in existence in the midst of this people.

Now, we have this kingdom organized here upon the earth, and we shall be under the necessity, by and

by, of understanding this, or we will be left in a very destitute condition. It is my duty to say to the people that it is their duty to make their clothing; and permit me to say, still further, upon the subject of the fashion of cutting cloth and putting it together again, that it is most useless, unbecoming and ridiculous. The present custom of many is such that I would as soon see a squaw go through the streets with a very little on, as to see clothing piled up until it reaches, perhaps, the top of the hedge or fence its wearer is passing. If I do not say much about such customs and fashions, I shall probably skip over some naughty words. In my feelings they are positively ridiculous, they are so useless and unbecoming. Do you recollect a fashion there was a few years ago, that has now nearly ceased, when a woman could not walk through the streets without holding her clothes two feet in front of her if her arm was long enough? I shall not say what I thought of those who followed this fashion. Now it is on the other side, and I do not know but they will get two humps on their backs, they have one now, and if they get to be dromedaries it will be no wonder, not the least in the world. I recollect a fashion of cutting up cloth some forty years ago, that was very peculiar. A lady would go into a store and say to a merchant, "I would like to get a dress pattern this morning." "Very well, what will you have?" "Oh, bring down your goods and show them. This suits pretty well! I think I will take this." "Madame," says the merchant, "If you will buy the sleeves, I will give you the dress." This, of course, is jocosely said. I refer now to what was called the "mutton-legged" sleeve—by comparison it took seven yards for the sleeves, and