

enemies. God forbid that! But let it go for the preaching of the Gospel, to sustain and to gather the poor, to build factories, make farms, and set the poor to work, as I have hundreds and thousands that had not anything to do. I have fed and clothed them

and taken care of them until they have become comparatively independent. I have made no man poor, but thousands and thousands rich, that is, the Lord has, through your humble servant.

THINGS OF GOD REVEALED ONLY BY THE SPIRIT OF GOD—DEVELOPMENT OF THE WORK OF GOD, ETC.

DISCOURSE BY ELDER JOHN TAYLOR, DELIVERED IN THE TABERNACLE, SALT LAKE CITY,
SUNDAY, MAY 26, 1872.

REPORTED BY DAVID W. EVANS.

I am pleased to have the privilege of meeting with the Saints in this place, and of speaking to them such things as the Lord may place in my mind to communicate. I am well aware that I do not know how to speak, and that you do not know how to hear, unless we are all under the influence and guidance of the Spirit of the living God. We are spiritual beings, and liberal and temporal beings; we have to do with time and eternity, and, as we can know nothing about eternity and nothing about God only as he shall reveal it unto us, it follows as a necessary consequence that all the theories, ideas and dogmas of men can be of no avail in instructing the human family in things pertaining to God and eternity. This holds good in regard to all of our affairs in life, whether it be the life that now is or the life that is to come. We know very little

about the world we live in. We know very little about ourselves, about our own bodies, about the spirit and mind of man, or the operation of the Spirit of God upon that spirit and mind, and much less about eternity, about God and heaven, and about the designs and purposes of the Almighty; and it is folly for man, unaided and undirected by the Almighty, to attempt to teach things pertaining to the kingdom of God or to the welfare and happiness of the human family. We, as human beings, and especially as Latter-day Saints, who have given some attention to these matters, and feel ourselves identified with the Church and kingdom of God upon the earth, have ideas that differ very materially from those of the world, and that difference may be traced to the influence and operation of the Spirit of God upon our minds through obedience to