the principle of electricity, but the world will say it is some wise man that did it. He may, through another, develop the power of steam, but they say, Some wise man did it. Through another, God may make known the light-giving power of gas, to another the tapping of the earth to bring forth oils for illuminating purposes; but the world say, "Some wise man has done this." Men do not like to acknowledge God; it is just as the Scriptures say: they will not acknowledge him in all their thoughts. They want to get rid of him, and they give the glory to men for doing this, that and the other. Fools that they are! What do they know about these principles? Who organized the principles which they found out? Did man? Did he organize the principle of electricity or give it its vitality and power? Did any of our savants? No, they could not. Who placed the principle of power in steam? Did man? No, he could not do it. They want to throw off God where they can, while we want to bring him in and have him one of our crowd; that is the difference between us and them. They find out something which God has made, just as the little child when it discovers its fingers for the first time. It had them long before, but when they first attracted its attention it seemed to fancy it had made a great discovery. God organized the child and placed its spirit within its body, and it at last found out that it had a hand. And the scientific babies of the world just discover some of the properties of matter, some of nature's laws created by God long before, and like Nebuchadnezzar they cry, in the pride of their hearts, "Is not this great Babylon, which I have built?" Yes it is, and it is as much of a Babylon or Babel as the other was.

Well, God has commenced to do a work, and he began, in the first place, with the very first principles of the Gospel, and he has led us on gradually, until we find ourselves in our present position, and we have got a beautiful land here, haven't we? And yet they call our leader a murderer, and those who are his co-laborers the most infamous blackhearted scoundrels that ever existed. Are these the works of murderers that you see around here? Excuse me for referring to these things, but I do it to contrast between one thing and another. We always knew they were liars, and do today.

What are we after? What are the world after? Say they, "Is not this great Babylon, that we have built?" They tell us what magnificent stripes and stars, and what glorious freedom we have got here in this land of liberty; and in our Fourth of July orations we talk about the great blessings that we enjoy, and how we have got bigger flags, higher mountains, taller trees and deeper rivers than anybody else, and we are the most magnificent people in existence. All over the land this is the kind of talk and feeling that prevails, and men boast of their wisdom, intelligence and prowess. But they are in the hands of God-this nation and all others are in his hand, and he will deal with them just as he sees proper. By and by he will cause the nations to tremble to their foundations. Empires will be overthrown, kingdoms destroyed, and the powers that be will fade away like "the baseless fabric of a vision;" and he will exalt and ennoble those who put their trust in him, and work the works of righteousness. We are here to do a work; not a small one, but a large one. We are here to help the Lord to build up his kingdom, and if we have

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