

we have to attend to the common affairs of life—eat, drink, sustain ourselves, clothe and keep ourselves warm, as others do, and we have to take care of and protect ourselves from the incursions and machinations of those who seek to destroy us. In all these respects we have to take the same course that other people do; but the difference between us is—we have an organization, a Church organization, given by revelation from God, and which does not exist anywhere else in this little world.

But what about other things relative to temporal affairs? If God can organize us as a Church, if he can unveil the heavens to us, draw aside the curtain of futurity, and enable us to penetrate the veil and gain a certain knowledge in regard to the future, certainly he can make known or reveal something about a few temporal things, such as plowing, sowing, building, planting, trading, manufacturing, making railroads, and a thousand other little things that have to be attended to in this world. If he can do the bigger things, I think he can do the less.

"Well, we are capable of doing that ourselves," say some people, some of these philosophers I have referred to—they are all wise men, and you would think wisdom would die with them, but it will not be entirely extinguished when they are gone, not quite. God will still lead, govern and direct his people. "But," say they, "we think we could do things so much better than somebody else. Well then, go at it and try; there is plenty of room in the world for you to exhibit your intelligence.

We are in the hands of God. We have come here. What for? The Lord says, "I will take them one of a city and two of a family, and bring them to Zion." What will you do with them? "Give them pastors

after my own heart, who shall feed them with knowledge and understanding." It is a fact, today, that the wise men and great men, and statesmen, and men in position in various parts of the world, as they come here to visit, us with all our failings and infirmities, tell us that we are the best and most orderly people they have ever seen. And they say we have a beautiful country, and that we are governed by wisdom, by sage counsels, and by a high order of intelligence. That is the opinion of the leading statesmen of this day who pass through our midst, and many of them come through here. The question naturally arises, Where does this wisdom come from? Why, God inspired Joseph Smith; then he inspired President Young with the same kind of spirit and feeling. Then he inspired the devil, or the devil inspired his imps—one of the two—and drove us from our former possessions, and it all worked together, the Lord inspired on the one hand, and the devil on the other, and by hook or by crook, we got here, just as we are today.

We commenced to build a temple in Kirtland, and we built it. We built another in Nauvoo, and we are building another here. We are attending to the ordinances pertaining to the Church of God, temporal and spiritual, ordinances pertaining to the body, and ordinances pertaining to the spirit. And then, as men having to do with the world on which we live, with the Territory that we possess, we have to enact laws, and we have to conduct ourselves properly, and seek the assistance of the Almighty to direct us in all our affairs, and the Lord has promised if we would do that, he would show us that the wisdom of God is greater than the cunning of the devil. Well, he does keep showing that from time