

gold were taken from the earth, the morning, if I recollect right, of the 22nd of September, 1827. Owing to that great event the Territory of Utah is now settled by the people called Latter-day Saints. Owing to the fulfillment of this prophecy this Tabernacle has been built here in these mountains; and had it not been for that event, it is probable that Utah Territory would still have been a desert, a barren, solitary, uninhabited district of country. Sometimes great things are accomplished and grow out of things that appear very small in their nature. It has been so in relation to this prophecy—"Truth shall spring out of the earth."

In order that the meaning of these words may be more fully understood, it may not be amiss to read the context or the passages preceding. The Psalmist commences—

Lord, thou hast been favorable unto thy land: thou hast brought back the captivity of Jacob.

Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah.

Thou hast taken away all thy wrath: thou hast turned *thyself* from the fierceness of thine anger.

Turn us, O God of our salvation, and cause thine anger toward us to cease.

Wilt thou be angry with us forever? wilt thou draw out thine anger to all generations?

Wilt thou not revive us again: that thy people may rejoice in thee?

Shew us thy mercy, O Lord, and grant us thy salvation.

I will hear what God the Lord will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

Surely his salvation is nigh them that fear him; that glory may dwell in our land.

Mercy and truth are met together; righteousness and peace have kissed

*each other.*

Truth shall spring out of the earth; and righteousness shall look down from heaven.

Yea, the Lord shall give *that which is good*; and our land shall yield her increase.

Righteousness shall go before him; and shall set *us* in the way of his steps.

Thus reads the 85th Psalm. It is

very evident that the Psalmist David, being filled with the spirit of prophecy, saw the condition of the people of Israel, saw also that they would be under the displeasure of the Almighty for many generations, and he prays that the Lord would look upon them in compassion, and turn himself from the fierceness of his anger, that it might not be drawn out towards them to all generations, and he utters this prayer: "Turn us, O God of our salvation, and show unto us thy mercy," etc. The Lord, in answer to this prayer, promised to speak peace to his people, but said he, "Let them not turn again unto folly." And then he informs them how he would speak peace unto them, and how he would turn himself from the fierceness of his anger, that his anger might not be drawn out unto them to all generations. He informs them that he would commence this great work, that should result in peace and salvation to

Israel, by causing truth to spring out of the earth, at which time righteousness should look down from heaven. Righteousness and truth and peace should kiss one another, and the Lord should cause the land of Israel again to yield its increase. We know how barren, sterile and uninhabitable is the land that was once promised to that chosen people. The Lord has not only cursed the people and made them a hiss and a byword among all the nations whither they have been driven, but his anger has also been upon their land. He has withheld the rains of heaven, and has cursed it with barrenness and sterility; and the cities which once covered its face and reared their lofty spires to heaven, now lie in ruins, and scarcely a vestige of some of them can be found. But when the Lord should cause truth to spring forth out of the earth, he would speak