

peace to his people and to their land, and it should yield its increase; and truth should go before him and should set them in the way of his steps.

We have been proclaiming for forty-two years this Book of Mormon, which we have declared has sprung forth from the earth by the power of the Almighty, for the benefit, first of the Gentile nations. The proclamation, according to the words of the book, must go forth to all people, nations and tongues under the whole heavens, called the Gentile nations, after which the Lord has promised in numerous places in this record that it should go to the remnants of the house of Israel. But that which the Lord intends to accomplish first by the bringing forth of this book, is the redemption of as many as will hearken to its words in all the Gentile nations of the earth, and to gather them together in one; for not only are the house of Israel and the house of Judah to be gathered back to their own lands, but all Christians throughout the whole earth are to be gathered in one in the latter days, according to a prophecy which you will find in the 43rd chapter of Isaiah: "I will bring them from the east, and gather them from the west. I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; even every one that is called by my name." This has reference to the sons and daughters of the living God, to the people called Saints; not particularly to the literal seed of the house of Israel, but to all those who believe in him, and who are called by his name. All must be gathered; all must come from the ends of the earth. No Christians will be left, scattered abroad over the nations, as many suppose will be the

case so long as time lasts. A complete and full gathering together of the people of God must take place in the latter days, called, by Paul, the dispensation of the fullness of times. You will find this prediction in the first chapter of his epistle to the Ephesians. Paul there declares that a new dispensation must come in, and he denominates it the dispensation of the fullness of times. He tells us that in that dispensation the Lord will gather together in one all things in Christ. Every person that believes in, and has put on Christ by baptism and by repentance of sin, must be gathered in one in that dispensation; not only those on earth, but those in heaven—all the congregations who are in Christ, who have dwelt on the earth in former ages, are to be united with those who are in the flesh on the earth. One great, vast, general assembly of all that are in Christ—the dead as well as the living—from the days of Adam down until the work is completed.

In order to commence this great work the Lord has brought forth truth out of the earth. He will speak peace to his people, and they are requested by the Psalmist, when the Lord undertakes to do this work, never to turn again unto folly.

Now I will attempt to give a brief account to my hearers of how Joseph Smith obtained the plates of the Book of Mormon from the earth. He was but a lad, a farmer's boy, when the Lord began to speak to him and send his angels to him, being not quite fifteen years of age. He was almost too young to be a brazen-faced impostor, was he not? Cast your eyes around on this congregation for the youth of fifteen, and see if you think it would be possible for one of that early age to become one of the most barefaced impostors that the world ever heard of,