

in the kingdom of God if we have a mind to improve it. We have come here without a knowledge of a former existence, we are like strangers in a strange land. The knowledge that we have acquired guides us to some extent, enables us to gain a living, and in part to understand the things of the kingdom of God. Brethren and sisters, we are here as strangers in a strange land, and a guide is what we want—a guide for our actions on the earth. God has given us one—he revealed a guide through Joseph Smith, the Prophet, and others who have lived in modern times, and they have revealed the will of the Almighty unto the people. We are not left destitute, so that we can be led away by every manner of doctrine; when we hear people say, "Lo! here is Christ, lo! there is Christ," we are not left to ourselves, neither have we to seek the advice of men to know whether these expressions are true or not, because the Spirit of the Almighty has testified unto us that the revelations contained in those books—the Book of Doctrine and Covenants and the Book of Mormon, which we received through Joseph Smith, are true, and they are given unto us for our guidance.

Is it necessary to ask this people if they are acquainted with the revelations contained in these books, which have been given unto us as a guide to eternal life in the presence of God? Do we understand the revelations contained within the lids of these books? They contain blessings and truths inestimable, for they point the way back into the presence of our God. Do we study and understand them, or are our minds taken up with such light reading as naturally tends to distract the attention from the principles of the Gospel? There is too much fault-

finding and confusion, and too much of the world in the midst of this people, and especially in the midst of the Latter-day Saints who dwell in Salt Lake City. It is true that temptations are broadcast in our midst, and we meet them on every hand. But is that any reason that we should give way to them? Is it any reason that we should adopt the follies and fashions of the world because they have been introduced into our midst? Well do I remember the time when, in this city, it was customary for the Saints to retire to rest without locking their doors. There was no necessity to lock granaries, or stables, or to guard property as we are compelled to do now. But times have changed, the temptations which the Lord said should overtake his people have come, and they have come for our salvation, for without them it would be impossible for us to show to God that we are for him and his kingdom and that, under any and all circumstances, we are determined to work righteousness upon the earth. I do not complain because these temptations have been introduced into our midst, for they are necessary. If the Lord sees fit to permit them, I have nothing to say only by way of counsel, and to exhort the Saints not to indulge in those things which would have a tendency to grieve the Spirit of the Lord. I am aware that these evils are not pleasant, and probably if we could understand and comprehend evil without coming in contact with it, God would never have placed us on this earth, so far from our home, so far from those with whom we dwelt in the eternal worlds. He never would have placed us here but for our own good.

Here are the books—the Bible, Book of Mormon, and the Book of Doctrine and Covenants—which are