and are united in good works? What can the arm of flesh accomplish but its own discomfiture. The weapons of the people of God are not carnal, but they are mighty through faith. We war not against flesh and blood, but against spiritual wickedness in high places, and against corruption wherever it is found, reproving sin, folly, deception, dishonesty and wickedness of every kind. And if there are those who profess to be Saints, and who do not live the life of Saints, whose light is not shining, whose lamps are not trimmed and burning, whose lives and characters, precepts and examples do not correspond with the principles of the Gospel, this only testifies to the weakness of men and is nothing against the truth, the testimony of Jesus, or against the testimony of those who do live their religion and magnify their calling as Saints, and whose precepts and examples correspond. If some do not believe, will that make the truth of God of none effect or less valuable? And what if some do not make their lives correspond with their doctrines and precepts, it will but show more vividly and clearly the character of those who are clean and pure, and who do love the truth and delight to honor it.

I am a witness of the truth which God has revealed unto man pertaining to the fullness of the Gospel: that Jesus is the Son of God, the Savior of those who will receive him, and that he has laid the foundation for a more glorious and extended salvation than the majority of us are capable of conceiving and properly comprehending; and his work is onward in the earth, and it will continue onward and upward, until the nations of the earth shall be warned, and all people who will hear may hear and receive the Gospel, be numbered with his children, be gathered into his fold, become the children of Zion, and prepared for his coming, for at the appointed time, which he has foretold, and which time is in the bosom of the Father, the Son will surely come in the clouds of heaven and the holy Angels with him, to assume the reins of government on the earth, and to reign King of kings and Lord of lords. Then, all those who will not bow to his scepter, yield obedience to his rule, and accept of his government and of his dominion will be cut off. Then comes the time spoken of when every knee that remains shall bow, and every tongue confess, to the glory of God the Father, that Jesus is the Christ.

It is to lay the foundation of this work, and to prepare a people for this era that the Lord called his servant Joseph Smith, and revealed unto him the fullness of the Gospel in this, the 19th century. Elder Rich testified that he knew, by the revelations of God to himself, that Joseph Smith was a Prophet of God. The question will arise in the minds of the unbelieving, How can this be? They marvel, like Nicodemus marveled when Jesus told him he must be born again. He wondered within himself how a man could be born again—how, when he was old, he could enter a second time into his mother's womb and be born. The marvel rises in the minds of many, How can a man know for himself that Joseph Smith was truly called to be a Prophet, seer and revelator to this generation? That God did reveal to him the fullness of the Gospel? That the Book of Mormon contains the fullness of the Gospel—the same that was taught and revealed by the Savior and his disciples, as recorded in the New Testament? How can a man know that Angels administered to him? That