people together. Visitors come here, and they are full of admiration for the great labors that have been accomplished by the Latter-day Saints in transforming this wilderness land into a fruitful field, in creating these gardens, in erecting these houses, in adorning this land with beautiful habitations and with groves, and making this soil, once so barren and sterile, teem with fertility. They admire the physical works which we have accomplished; but to my mind there is something greater than this to be admired. There are works which far surpass the work accomplished on the face of nature. When I contemplate the work that has been accomplished in gathering the people from the various nations; when I see men of various languages and, originally, of various creeds, born under various forms of government, spread throughout this land, dwelling together in peace, union and love, worshiping together in the one Tabernacle, or in the same places of worship throughout the length and breadth of this Territory, I see something which to my mind is far, far more surprising than anything wrought by our physical labors. I see a power wonderful in its effect—a power which has molded the heart's and blended the feelings of the children of men, and created a oneness in their midst, the effects of which are witnessed all around us. God has done this, and to his name the glory must be ascribed. Man cannot do these things, he cannot thus affect and operate upon the minds of his fellow men. He may produce some effect, may accomplish some results, but that union, love and harmony which we witness among ourselves is beyond the power of man to bring about—it is the power of God which he has manifested; and for wise and great ends has this wonderful God-like power been restored, which binds the hearts of men to their fellow men, and causes them to cooperate, as they have done in this land, in accomplishing the labors which have devolved upon us.

But yet, though I can admire these things, brethren and sisters, there are many things which we have neglected to do, which devolve upon us. God has given unto us a great mission in the earth, and whether we realize it or not it is a fact. He has entrusted to us, as a people, a great and mighty work to perform. We look around us in the various nations as well as in our own nation, and we see a great many evils existing, we see these evils increasing in magnitude, and becoming more formidable and threatening every year that passes over our heads. Probably we who reside in these mountains, and have done so for a quarter of a century, can realize the evidence of these evils better than they who live in the midst of them and witness their gradual growth without noticing the great changes which have been effected. But we see extravagance, corruption, and a lack of virtue and public morality; we see the breaking down of those barriers which formerly existed, and a sapping and demoralization of public sentiment and of private morality throughout the nation of which we form a part, as well as in other nations.

Now there is laid upon us, as a people, the labor of establishing righteousness in the earth. There is laid upon us the duty of building up in purity and power a system which God has revealed unto us. Not a system of theocracy to be exclusive in its effects, not to build up a class, a priesthood that should domineer and wield unjust and oppressive power over the hearts and minds of the children of men. Our mission