

CHOICE OF RULERS—HEADSHIP—ONE MAN POWER—THE YOKE OF JESUS.

DISCOURSE BY ELDER JOHN TAYLOR, DELIVERED AT THE 42ND SEMI-ANNUAL
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REPORTED BY DAVID W. EVANS.

I am happy to have the privilege of meeting with and speaking to the Saints on the present occasion. If I were inclined to take a text I would repeat a passage made use of by Jesus, which is something like this—"Take my yoke upon you and learn of me, for I am meek and lowly of heart and you shall find rest to your souls." Perhaps I may not have got it verbatim, however the principle is there, and you can correct it from the written word. The ideas contained in the saying of the Redeemer are rather peculiar. The yoke that is there referred to would seem to imply a degree of servitude of some kind or other, and men generally look upon such expressions in that point of view. The nations of the earth, generally, are under some kind of rule and government. The religious portion of mankind are also under a species of government and rule, and no matter where you go, you find an influence of this kind more or less prevailing among men. We stand here in rather an anomalous position. We have a church with its government or laws, and we have also a government and laws according to the organization of the United States. Hence our obligations are twofold, one as subjects of

the United States, the other as subjects of the Church of God. And then, were we to go a little further, we might also add, of the kingdom of God. Now, in every government of men that exists anywhere on the face of the earth, there is a species of rule associated with and founded on authority voluntarily given by the people or usurped by the rulers, according to circumstances; but all mankind, everywhere, are under some form of dominion, government or rule. The same thing applies also to churches and the worship of God. There are various systems in existence on the earth, including Judaism, Mahomedanism, Pantheism, and heathenism of many kinds, as it has existed for generations in many parts of the earth; and there is Christianity with the multifarious ideas, rule, and authority of the Christian churches as they exist, scattered abroad in the earth, principally in Europe and America as well as in some parts of Africa and Asia. But whether we refer to the Pagan, Jewish, Christian, or any other form of religion, its followers are expected to submit to some kind of authority; to subscribe to certain articles of faith, and to submit to certain forms, laws and ordinances,