

I have already said, it is not only the President of the Church who has to undergo this test, but the Twelve, the Seventies, and all the presiding officers of the Church have to go through the same ordeal.

I will now go back to my text. I have been a long way from it, but you know it is usual to preach from the text. I have been from mine awhile, now I am coming back to it. Jesus says, "Take my yoke upon you and learn of me, for I am meek and lowly of heart, and you shall find rest to your souls." What was the yoke placed upon the followers of Jesus? Precisely the same as that placed upon you. What did he tell his disciples to do? To go forth and baptize the people in the name of the Father, Son and Holy Ghost, and it was promised that certain signs should follow them that believed. In his name they should cast out devils, speak with new tongues, if they drank any deadly thing it should not hurt them, and if they laid hands on the sick they should recover. The word was—"Go forth in my name and with my authority, and my Spirit shall accompany you." And it did, and the people became one in faith, doctrine and principle, just as the Scriptures say. "Take my yoke upon you." What was it? Said he, "Blessed are the meek: for they shall inherit the earth; blessed are the pure in heart: for they shall see God; blessed are they that hunger and thirst after righteousness: for they shall be filled." This was the kind of yoke Jesus put upon them, and this is the kind that is put upon you—to love righteousness, keep the commands of God, live your religion and obey the principles of truth, is this a hard yoke? This is what is required of Latter-day Saints. "Take my yoke upon you and learn of me!" And how did he do it? He obeyed

the will of his Father, and then he expected his disciples to obey his will. Said he, "Father, I pray for them, that they may be one"—a good deal of this one-man power there, was there not? "I pray for them, that they may be one, even as the Father and I are one, that they may be one in us;" and in his mind, looking to the universal expansion of this heavenly principle, said he, "Neither pray I for these alone, but for all them that shall believe on me through their word, that they all may be one, even as I and the Father are one, that the world may know that thou hast sent me." This was the kind of principle the Savior taught to his followers, and this is the kind that is taught to us.

Now let me ask is it right for a Methodist to obey the Methodist discipline? Yes, or else leave them, he has the privilege to do which he pleases. Is it right for a Presbyterian to obey the Presbyterian doctrine and principles? Yes, or leave them. Is it right for a Roman Catholic to obey their principles? Yes, or leave them. Is it right for a Latter-day Saint to obey their principles? Yes, or leave them, one of the two. Do not try to drag in something else, do not make Methodists of us for instance, nor Presbyterians. Do not try to make Catholics of us, if you do not like "Mormonism" leave it. That is honest, straightforward and upright, and good doctrine, and according to the principles which are acknowledged to be correct everywhere. "Well," says one, "I think that things could be improved a little." Well then, go out somewhere and make your improvements, here is a big continent, go north or south, or where you please. Get as many to follow you as you can, and teach them what principles you please, and if you can build up a better system