

quoted them. "Whatsoever is truth is light, whatsoever is light is Spirit," consequently, if we could always follow in the light, instead of following in the channel of darkness, we would always follow in the path that would lead to peace and happiness, and we would avoid ten thousand difficulties which beset our pathway.

Another revelation that agrees with this will be found in the Book of Doctrine and Covenants, in a very lengthy communication made by the Lord to this Church, which shows very plainly that light is the principle and law by which everything is governed. I will quote the revelation as near as I can remember it. Speaking of his presence, he says, "As he is in the sun, and is the light thereof, and the power thereof by which it is governed; and as he is also in the moon, and is the light and the power thereof; and in the stars; and the light which shineth is the same light which quickeneth your eyes, which is the same light which quickeneth your understandings; the light which is in all things, and which giveth life to all things, and which is the law by which all things are governed, even the power of God who sits upon his throne, who is in the bosom of eternity, who is in the midst of all things. Which light proceedeth forth from his presence to fill the immensity of space." When we put all these texts together, we find that this great principle of light which should enlighten the mind of man, and by which he should be led continually, is something that is not confined to one little part of space; it not only lights the sun, moon and stars and all the heavenly bodies, but it is in and surrounds all things, and gives life to all things.

Here is something that we do not perfectly understand. The principle

of life by which we are able to move, think and reason; the principle of motion and of power is a principle of light. And there seems to be a connection or relation between these principles that govern the motion of living beings and the light that proceeds forth from the sun. But we do not understand that relation. God has told us that it is the law by which everything is governed; and we cannot find a law throughout universal space, but what light has something to do with it. But we do not know in all cases how it operates. We do not know, for instance, how light operates in making a blade of grass grow out of the earth. We cannot understand how particle comes to its particle, how it is organized in a certain form, and finally produces the complete blade of grass. We do not know how this is carried on, but the Lord has told us that it is done by the principle of light. We do not know, either, how it is that we can communicate with different and distinct parts of the earth almost instantaneously through the medium of the electric wires. We understand that this phenomenon exists, but we do not know the cause of it; if we did we should find, according to the revelation which God has given, that it is accomplished through the medium of light. How that light operates we do not know, God has not revealed that. He has only told us that light is the cause and the power by which everything is governed.

We see a stone, and when we hold it in our hands and let go of it, it does not stand still, neither does it fall upwards, neither does it go horizontally, but it falls downwards to the surface of the earth. We have named this gravitation. But what is the cause? No one knows. No person can tell why that stone does