

this cause that man is nothing, which thing I never had supposed." But he had learned by the contrast that man, in and of himself, was as nothing, and comparatively speaking, less than the dust of the earth, which moves hither and thither by the command of the great God; but that man, being an agent unto himself, and God not having a disposition to control this agent contrary to certain laws and principles, when this agent was left to himself he found that he was nothing. The Lord then permitted Satan to appear in a personal form and visit this great man of God. Here, now, was a contest. Satan came up before Moses, not in all his ugliness and maliciousness, but assuming the form of an angel of light. Satan said, "Moses, son of man, worship me!" Moses looked upon Satan and said, "Who art thou, that I should worship thee? For I could not look upon God except his glory should come upon me, but I can look upon thee as a natural man." Here was the difference. He could look upon this individual who came to him pretending to be an angel of goodness and light, and have none of the glorious feelings that he had before. Hence said Moses, "I can discern the difference between God and thee. Get thee hence, Satan!" Satan did not feel disposed to give up the attack, and he commanded him again to worship him, and he exerted a great power and the earth shook and trembled, and Moses was filled with fear and trembling, but he nevertheless called upon God for he was convinced in his own mind that his visitor was one from the infernal regions, a personage of darkness, and he felt to rebuke him, and in his fear he saw the bitterness of hell, that is, the fear and trembling that came upon him, and the darkness that surrounded him, gave

him an experience of the bitterness and misery of those who are in torment. After a certain period of time in which Satan tried to overpower him, Moses gained strength from God, and commanded Satan, in the name of Jesus Christ, to depart, and he departed. Moses then received strength, and he continued to call upon God, and the glory of God again rested upon him, so that he beheld the works of the Creator, and he began to inquire very diligently concerning the earth upon which he dwelt. The Lord saw proper on that occasion, after severely testing Moses with the opposite power, to show to him the whole earth. Not merely portions of its surface, but he showed the whole of the inside as well as the outside, for the revelation says, "There was not a particle of it which he did not behold, discerning it by the Spirit of God." If we go to the top of a very high mountain, we can only behold a very limited landscape, for the most distant portions of our view are generally obscured by the vapors of the earth or by smoke, so that we only see a dim outline. But here was a man of God, having the Spirit of God lighting up his mind to that degree that he could see every particle of the earth. This was a wonderful development of the mind and powers of man. I do not suppose that the mind of Moses was constituted any different from the minds of the congregation now before me; every one of us has the same kind of human spirit that he had. Though not called with the same calling, yet we have the same kind of spirit, and are the children of the same Father. Now if Moses had within him a certain undeveloped principle, which for the space of some eighty years he did not know that he possessed, until God on that occasion lighted it up