

He would say, "I have the sense of feeling, and the sense of smelling, and the sense of hearing, but this sense of seeing that you talk about I have no idea of, what is it?" He would have to experience it in order to find out what was meant by seeing objects at a distance, defining their colors, and so on. But when he looked on the surface of nature by the aid of light, when it was once brought to bear upon him, what a world of knowledge would rush into his mind, not all at once, but by degrees. So it will be with the Saints of God, when their latent faculties begin to be developed and brought

forth, so that they can gaze upon the works of God.

This great future reward is worth living for, and this is what we should seek for, even for the enlightenment of the Spirit. This is what we should endeavor to cultivate in all our business transactions, and in all our concerns here in life. If we cultivate this Spirit, it will increase upon us, and it will grow brighter and brighter, until the perfect day, and we shall rise by degrees into that high position that God intends for his children, to make them gods, to dwell in his presence forever and ever. Amen.

PRE-EXISTENCE OF OUR SPIRITS.

DISCOURSE BY ELDER ORSON PRATT, DELIVERED IN THE 14TH WARD ASSEMBLY ROOMS,
SUNDAY AFTERNOON, DEC. 15, 1872.

REPORTED BY DAVID W. EVANS.

It would have been my choice this afternoon to sit and listen to others, but having been requested to address the congregation I cheerfully comply, having a desire in my heart that God will pour out his Holy Spirit upon me and upon the hearers, so that we may be mutually edified. We call ourselves the children of the Most High God. It is a term that is Scriptural in its nature, and that has been applied to the people of God in all ages. In the hymn that was sung, at the opening of this meeting,

this subject was more fully portrayed, according to the views of the Latter-day Saints, than is generally expressed by religious people in the world, for I believe that all religious people claim to be, and term themselves, the children of God. It may not be amiss to investigate, for a little while, the reality of this title, and see if we can come to some kind of an understanding in regard to our being the sons and daughters of the Most High God. It is said by some that we are his sons and daughters only by adop-