

their bodies capable of existing after the bodies have crumbled back to mother earth. Ask them the origin of these spirits, and they will tell you they originated about the time the infant tabernacles of flesh and bone originated. Hence, according to their ideas, God has all the time been creating about one person every twenty seconds, which I believe is about the average rate that persons are born into the world; in other words, about three a minute, and according to their ideas the Lord is engaged in making spirits with this rapidity, and sending them here to this world.

I cannot, for my part, see that there is any more absurdity in believing that he made them thousands of years before they came here, than to suppose that he made them just before they came here, and entered into the tabernacle. One can certainly not be more unreasonable than the other.

Because we cannot recollect our former existence is no proof whatever that we did not have one. I can prove this. In regard to this present existence, what person is there in this congregation who can remember the first six months of his or her infancy? There is not a man nor a woman on the face of the earth, I presume, who can remember this; but no person will argue, on that account, that he did not exist at that time. Oh no, says the objector, that would be an improper method of arguing. Our memories have nothing to do with a previous existence. If we remember it, all good; if we do not, it does not alter that existence.

If we were born in heaven before this world was made, the question might arise as to the nature of that birth. Was it by command that the spiritual substance, scattered through

space, was miraculously brought together, and organized into a spiritual form, and called a spirit? Is that the way we were born? Is that the way that Jesus, the firstborn of every creature, was brought into existence? Oh no; we were all born there after the same manner that we are here, that is to say, every person that had an existence before he came here had a literal father and a literal mother, a personal father and a personal mother; hence the Apostle Paul, in speaking to the heathen at Ephesus, says, "We are his offspring." Now I look upon every man and woman that have ever come here on this globe, or that ever will come, as having a father and mother in the heavens by whom their spirits were brought into existence. But how long they resided in the heavens before they came here is not revealed.

We will refer now to the 19th chapter of Job, to show that there were sons of God before this world was made. The Lord asked Job a question in relation to his pre-existence, saying, "Where wast thou when I laid the cornerstone of the earth?" Where were you, Job, when all the morning stars sang together, and all the sons of God shouted for joy; when the nucleus of this creation was commenced? If Job had been indoctrinated into all the mysteries of modern religionists, he would have answered this question by saying, "Lord, why do you ask me such a question? I had no existence at that time." But the very question implies the existence of Job, but he had forgotten where he was, and the Lord put the question as though he did exist, showing to him in the declaration, that, when he laid the cornerstone of the earth, there were a great many sons of God there, and that they all shouted together for joy. Who were these sons of God?