

crown of righteousness, which the Lord, the Righteous Judge, shall give unto me, and not unto me only, but to all those who love the appearing of our Lord and Savior Jesus Christ." These are some things we are after, the attainment of which ought to be the object of our existence.

Well, but is it not right for us to have lands? Certainly, we have come here for the purpose of building up a Zion, and we ought to use all diligence for its accomplishment. You Saints possess facilities here that people never possessed before. Do you realize this? Perhaps that is stretched a little. I expect that in the days of Enoch they had a splendid time and that they lived in a very happy manner. But we are living in the dispensation of the fullness of times, when God is gathering all things together in one, and he has brought us from different nations, countries, climes and peoples. What to do? To make fools of ourselves? Is our object to live as the wicked do—to be "covetous, boasters, proud, blasphemers, disobedient to parents, heady, highminded, despisers of those who are good, to have a form of godliness without the power?" No, we came here that we might learn the laws of the Almighty, and prepare ourselves and our posterity for thrones, principalities, powers and dominions in the celestial kingdom of our God. We talk sometimes about Zion that has got to be built up in Jackson County; also about a New Jerusalem that has to be built and prepared to meet a Jerusalem that shall descend from the heavens. How do our lives and actions compare with these things? Are our hearts, feelings and affections drawn out after them, or are we forgetful and our minds swallowed up with the affairs of time and

sense? Are we preparing our children for this time, and spreading an influence around us wherever we go to lead people in the paths of life and lift them up to God? Or are we taking a downward course—come day, go day, just as it happens? I think we ought to wake up and be alive, and endeavor to pursue a course that will secure the smile and approbation of the Almighty. Everyone of us, as fathers, mothers and Elders of Israel, ought to cultivate the Holy Ghost in our hearts, and let it burn there like a living fire. We ought to draw near to God, and receive from him light and life and intelligence. We ought to seek for wisdom to manage our youth, that they may grow up in the fear of God. Well, we are doing this, more or less? Yes, very well indeed, in many respects, and in many respects very poorly. I feel led to talk of these things, and what I am led to refer to, I speak about. We ought to be preparing our youth to tread in our footsteps, if they are right, that they may be honorable members in society, that when we get through in this world and go into the other, we may leave behind those who are full of integrity, and who will keep the commandments of God. We ought to teach our children meekness and humility, integrity, virtue and the fear of God, that they may teach those principles to their children. No matter about many of these furbelows, or whether they can dance round dances or not; that is not of very great importance. No matter whether they are in the tiptop of fashion, or whether their feathers and ribbons are all right, only get the spirit, heart and feelings right. Let the heart be drawn out to God. Let there be an altar in every house, and let the sacred fire burn on that altar. Seek to implant