come. They do not believe in Jesus of Nazareth now, nor ever will until he comes and sets his foot on Mount Olivet and it cleaves in twain, one part going towards the east, and the other towards the west. Then, when they behold the wounds in his hands and in his feet, they will say, "Where did you get them?" And he will reply, "I am Jesus of Nazareth, King of the Jews, your Shiloh, him whom you crucified." Then, for the first time will the eyes of Judah be opened. They will remain in unbelief until that day. This is one of the events that will transpire in the latter day.

The Gospel of Christ has to go to the Gentiles until the Lord says "enough," until their times are fulfilled, and it will be in this generation. Forty years have passed since the revelation I have read was given to the sons of men. We are living in a late age, although it is true there are a great many vast and important events to transpire in these days. But one thing is certain, though the Lord has not revealed the day nor the hour wherein the Son of Man shall come, he has pointed out the generation, and the signs predicted as the forerunners of that great event have begun to appear in the heavens and on the earth, and they will continue until all is consummated. If we, as Latter-day Saints, want anything to stir us up, let us read the Bible, Book of Mormon and the Book of Doctrine and Covenants, they contain enough to edify and instruct us in the things of God. Treasure up the revelations of God and the Gospel of Christ contained therein.

As an individual, I will say that I feel a great responsibility resting upon me, and it also rests upon you. Joseph Smith and Brigham Young alone have not been called to build

up in the latter day that great and mighty kingdom of God which Daniel foretold, and which he said should be thrown down no more forever. I say, they were not called to be the only ones to labor in building up that great and glorious Zion, which was to become terrible to all nations; nor their counselors; nor the Twelve Apostles; but this responsibility rests upon every one of the Lord's anointed upon the face of the earth, I do not care who they are, whether male or female, and the Lord will require this at the hands of all the Latter-day Saints. I therefore desire that we may be awake to these subjects, and to the position we occupy before God and in the world.

The inhabitants of the earth may hate and oppose us, as they did Jesus Christ, and as they have all inspired men, as they did Noah, Enoch, Abraham, Isaac, Jacob, Isaiah, Jeremiah, and all the prophets who ever lived. They have always been a thorn in the flesh to the world. Why? Because they had enough independence of mind to rebuke sin, to maintain the promises of God unto man, and to proclaim the declarations of the Almighty unto the inhabitants of the earth, fearless of consequences. The last song sung here was, "Do what is right, let the consequence follow." That is what I say to the Latter-day Saints. Let us do what is right, maintain our religion before God, be valiant in the testimony of Jesus Christ, and prepare ourselves for his coming, for it is near, and this is what God requires at our hands. He leans upon no other people; he expects from no people but those who have obeyed his Gospel and gathered here, the accomplishment of his great work, the building up of his latter-day Zion

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