

many people in this day to do as the Apostles did in former days, that is to go without purse or scrip, trusting in God for their sustenance, to preach the principles of life to mankind. It has never been considered a hard thing by the Elders of this Church to pursue that course. Inspired by the Spirit of God they feel as God feels towards the human family—a desire to bless, comfort, and instruct and to lead them in the paths of life. God places this principle in the hearts of his servants—it emanates from him and is part of his nature; and inasmuch as the orders are dictated by this spirit in their acts insomuch do they resemble their heavenly Father, who is full of benevolence and "causes his sun to rise on the evil and on the good, and makes the rain to descend on the just and on the unjust;" and hence whenever we become acquainted with the principles of life ourselves we feel a desire to communicate the same unto others, and I see those all around me, here in this assembly, who, as well as myself, have traveled thousands of miles—I have traveled hundreds of thousands—on the same principle as the ancient disciples did, trusting in God for sustenance while proclaiming the principles of life to the people. Men do not always appreciate this; but that makes no difference, the principle is the same.

God is kind, benevolent and merciful to the human family. He feeds and clothes them as he does the lilies of the field, or the birds. He takes care of them, but they do not appreciate this. Thousands and millions of the human family seem hardly to comprehend that God has anything to do with them, or that they are under any responsibilities or obligations to him. Still as a father, full of kindness, benevolence and

love, he feels after the human family and he seeks to promote their happiness and well-being, and he would save and exalt them in his kingdom, if they would be obedient unto his laws. We understand this principle, and therefore are governed and actuated by it, and no matter what the thoughts and feelings of others may be in relation to us, we know for ourselves that God has spoken. I know for myself, if nobody else does, that God lives, and I obtained this knowledge through obedience to the Gospel that he has revealed unto us in these last days. I know that it is the privilege of all men to have this knowledge if they will obey the Gospel and be governed by its principles; and hence when I and my brethren have gone out to preach the Gospel, we have told the people precisely the same things as were taught, in former times, by the Lord and Savior Jesus Christ. He told his disciples to preach the Gospel to every creature, the promise being that he that believed and was baptized should be saved, but he that believed not should be damned; and said he: "These signs shall follow them that believe: In my name they shall cast out devils, they shall speak with new tongues, if they drink any deadly thing it shall not harm them, they shall lay hands on the sick and they shall recover." They, in other words, should receive the Holy Ghost, and that Spirit would take of the things of God, and show them unto them.

I have gone forth and I have told the people as the disciples did formerly. When they have asked me what to do to be saved, I have said, "Repent, and be baptized in the name of Jesus for the remission of sins, and you shall receive the Holy Ghost." "What is that?" "It is the same that it was in former