

But a large number are thoughtless, forgetful, careless and indifferent in relation to the things of God, and to the duties and responsibilities devolving upon them, and I fear are forgetful in many instances of the object of their existence.

Many strangers are now amongst us, parties whom we term, "Gentiles." They have their ideas, feelings, systems, and modes of worship, and we have ours. Do we wish to interfere with them? No, no, and I would protect, to the extent of my ability, any religious denomination in this Territory, and no man should interfere with them. What, the Episcopal church? Yes. The Methodist? Yes. The Presbyterians and the Catholics? Yes, no matter who or what they are, I will protect them. If God has a mind to bear with people, I will. Then, you would not persecute anybody for the sake of their religion? No, not at all, that is a matter between them and their God, and they have a perfect right to worship as they please, or not to worship at all, and they ought to be protected in all their rights to the fullest extent. No man ought to interfere with them, and no gentleman, no Latter-day Saint who understands himself would do so. They have a right to worship as they please, or not at all if it suits them. Then we have our rights, and one of them is to protect the people—everybody, socially, morally, religiously and politically—in every position, and to preserve a good, wholesome state of affairs in our midst, and not to be interfered with by anybody, outsiders or insiders. Ministers and editors preach and write and tell us that when the waves of "civilization" shall roll over Utah, things will be changed, and say they, "The people will become elevated and refined in their feelings and they

will be like us." Some of their waves are not very pleasant, they have brought a lot of scum with them, and it babbles and stews and froths and foams, and exhibits anything but that which is pleasant and enticing, or that is calculated to promote the happiness and well-being of man. We do not have any sympathy with gambling, drunkenness and prostitution, for instance, and these are among the waves they have brought. They find fault with us for having more wives and children than they, and for preserving purity and chastity in our midst, and they would introduce their infamies amongst us. Gentlemen, we hope you will keep your waves back, where they belong, put them in your own cesspools, keep them where they originated. No such things have been originated by us, we came here to get rid of them, and that we might fear God, and worship him in spirit and in truth, according to the principles that he has revealed. The Scriptures say, in speaking of the last days, that perilous times shall come—men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, trucebreakers, having a form of Godliness but denying the power thereof." This is a very singular statement, but I do not think you would have to travel very far among our reformers—those who have come to reform and regenerate us—to find this pattern fully exemplified. Are they lovers of their own selves? There are a great many here who would not object to take our possessions, and give us nothing for them. Covetous, the Scriptures say. Why, at the time Buchanan commenced his raid upon us, they had it all planned, and had our possessions apportioned, and had agreed who should have this establishment,