

as mortal beings, and that we have had to do with another world as well as this. We know that the world abounds with corruption; but it is our business to keep ourselves from it, and to progress in virtue, truth, integrity and holiness. We came here to be saviors. "What, saviors?" "Yes." "Why, we thought there was only one Savior." "Oh, yes, there are a great many. What do the Scriptures say about it?" One of the old Prophets, in speaking of these things, says that saviors shall come up upon Mount Zion. Saviors? Yes. Whom shall they save? In the first place themselves, then their families, then their neighbors, friends and associations, then their forefathers, then pour blessings on their posterity. Is that so? Yes. This reminds me of some remarks I heard a short time ago. There was a number of gentlemen, travelers, passing around the world, and on their way they stayed here awhile. They wanted to obtain some information from me upon certain subjects, and I took them around a little, and among other places I took them to see the Tabernacle and the foundation of the Temple. Said one, "When you get that Temple built you will have another place to meet and preach in." "Oh no," said I, "that is not for preaching." All the idea that most men have about a Temple of the Lord is that it is for preaching. "Well," said these gentlemen, "what is it for if not to preach in?" I answered, "The Christian world have no knowledge of what Temples are for, but we build them for the same purpose as they were built for anciently—to perform ordinances in them." "To perform ordinances?" "Yes, among others, baptism for the dead?" "Baptism for the dead?" "Yes, baptism for the dead, that those who have lived before us, and have not

been in possession of the light that we have, may be placed in a position in which they can receive intelligence from God, and salvation at his hands; that all God's creatures who have lived may have an opportunity to have the Gospel preached to them, and to participate in its blessings. As Paul says, 'If the dead rise not at all? why, then, are ye baptized for the dead?'" Said I, "The Christian world know nothing about these things, but God has revealed them to us, hence we are baptized for our dead, that they may partake of the Gospel and have the opportunity of being exalted in the kingdom of God." Hence, as the Scriptures say, "saviors shall come up on mount Zion."

There are a great many more reasons why we engage in these operations, which it is not necessary to talk about to you Saints; you understand them in part, but not much; but you will understand more when it is developed. Well then, we are desirous of blessing our posterity. We read of Abraham, Isaac and Jacob, before they left the world, calling their families together, and under the inspiration of the spirit of prophecy and revelation, putting their hands upon their heads and pronouncing certain blessings upon them, which should rest upon their posterity through every subsequent period of time. We have the same Gospel and Priesthood, and the same light and intelligence, and we are after the salvation and exaltation of our families that shall come after us, as they were, and we are seeking for God's blessings to be poured upon their heads as they were. And if our fathers have died in ignorance of the Gospel, not having had an opportunity to listen to it, we feel after them, and we go forth and are baptized for them, that they may be saved and