

nanted before God with wives so that they may raise up and multiply immortal intelligent beings through all the ages of eternity. Here is the distinction of classes, but all of the same glory, called celestial glory.

But how about these terrestrials, can they come up into the celestial? No, their intelligence and knowledge have not prepared and adapted them to dwell with those who reign in celestial glory, consequently they cannot even be angels in that glory. They have not obeyed the law that pertains to that glory, and hence they could not abide it. But will there be blessings administered to them by those who dwell in celestial glory? Yes, angels will be sent forth from the celestial world to minister to those who inherit the glory of the moon, bearing messages of joy and peace and of all that which is calculated to exalt, to redeem and ennoble those who have been resurrected into a terrestrial glory. They can receive the Spirit of the Lord there, and the ministration of angels there.

Now let us come to still inferior glories. I have mentioned those who inherit the glory of the stars. Who are they? They are not the heathen, for they come up higher—into the terrestrial glory. Who are they, then, who are permitted only to inherit a glory typified by the stars? They are the general world of mankind, those who have heard the Gospel of the Son of God but have not obeyed it. They are to be punished. How long? Until Jesus has reigned here on the earth a thousand years. How much longer? Until the “little season” has passed away after the end of the thousand years, and then when the final end shall come and the trump of God shall sound, and the great white throne shall appear and the heaven

and the earth shall flee away; when that time shall come, the sound of the trump shall call forth those sleeping millions of all ages, generations and nations who have heard the sound of the Gospel and have not obeyed it, but until then their bodies must sleep. They are not worthy of “the first resurrection.” “Blessed and holy is he who has part in the first resurrection: for on such the second death has no power.” But those who will not give heed to the law of the Gospel have no claim on this first resurrection, and their bodies must sleep through all these long centuries that are to intervene between the time of their death and the end of the earth. Where will their spirits be all that time? Not in any glory; they cannot inherit a glory until their punishment is past. They are not permitted to enter into prison. A great many people, and perhaps some of the Latter-day Saints, have supposed that these characters will go into prison. I do not know of any revelation anywhere intimating that anyone of this class of persons will ever be put in prison. Where do they go? To another place altogether different from a prison. A prison is designed for those who never heard the Gospel here in the flesh, but yet have committed a few sins without the knowledge of the revealed law, and who have to be beaten with few stripes in prison. But these persons who hear the Gospel, as the nations of the present dispensation are doing, cannot go to prison, it is not their place. They fall below a prison, into outer darkness or hell, where there will be weeping and wailing and gnashing of teeth. There they have to remain with the devil and his angels in torment and misery until the final end, then they come forth. Can they come where God and Christ dwell?