

and kingdoms and dominions and creations and worlds will be given to us, and our posterity will increase	until, like the sand on the seashore, they cannot be numbered. Amen.
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THE SACRAMENT OF THE LORD'S SUPPER.

DISCOURSE BY ELDER JOSEPH F. SMITH, DELIVERED IN THE 13TH WARD ASSEMBLY ROOMS, SALT LAKE CITY, SUNDAY AFTERNOON, FEB. 9, 1873.

REPORTED BY DAVID W. EVANS.

While preparing the Sacrament the thought was impressed upon my mind to make a few remarks on the subject, although I will not promise to confine myself to it. I desire to be led by the Spirit of the Lord.

The Sacrament of the Lord's Supper is a very important and sacred ordinance; however simple it may appear to our minds, it is one which will add to our acceptance before God, or to our condemnation.

It was instituted by the Savior in the place of the law of sacrifice which was given to Adam, and which continued with his children down to the days of Christ, but which was fulfilled in his death, he being the great sacrifice for sin, of which the sacrifices enjoined in the law given to Adam were a similitude.

The Lord designed in the beginning to place before man the knowledge of good and evil, and gave him a commandment to cleave to good and abstain from evil. But if he should fail, he would give to him

the law of sacrifice and provide a Savior for him, that he might be brought back again into the presence and favor of God and partake of eternal life with him. This was the plan of redemption chosen and instituted by the Almighty before man was placed on the earth. And when man did fall by transgressing the law which was given him, the Lord gave to him the law of sacrifice, and made it clear to his understanding, that it was for the purpose of reminding him of that great event that should transpire in the meridian of time, whereby he and all his posterity might be brought forth by the power of redemption and the resurrection from the dead, and partake of eternal life with God in his kingdom. For this reason Adam and his posterity, from generation to generation, observed this law, and continually looked forward to a time when there should be provided for them a means of redemption from the fall and restoration from death to life, for death