

of the Almighty giveth it understanding." There is an inherent principle in man that leads him to faith in a superior or a Supreme Being, who has designed and created all things. The Bible account, being the most rational and indeed only historical one of the creation and the dealings of God with men, we are constrained to accept it, in the main, as truth. Then we behold the wonderful works of God spread out before us, the starry heavens, the sun and moon, the earth on which we dwell, and its times and seasons, its fruits and grains, its herbs and varied productions, its fountains and rivers, mountains, valleys and plains, and the mighty deep, all teeming with life and animation; also the laws that govern these vast creations, and man, the crowning work of God on this earth, the masterpiece, if you please, whom inspiration teaches us is the offspring of that eternal being who is the Creator of all things, he being the most perfect in his organization, possessing greater attributes, powers of reason, and intelligence than all other beings, constituting him the "lord of creation," and the nearest in resemblance to the Creator. We look at these things and we cannot but come to the conclusion that this is *not* the work of chance, but the result of matured omniscient designs and purposes, that man is the son of God, possessing the attributes and image of his Father, and in the beginning much of this intelligence, insomuch that he was the companion and associate of God and dwelt with him, and knew no sin. The Lord gave him the earth as a possession and an inheritance, and laws for his government, that he might fill the measure of his creation and have joy therein.

We look at these things in this manner, and they appear rational

and true, and we are convinced that they are true, that the Scriptures, the Bible and Book of Mormon, are of divine origin.

But is this all we have to convince us of the truth of these things, and to confirm upon our minds the principles laid down as the Gospel of Christ, which is called "Mormonism?" These are the only means of knowing in regard to the truth of religion that the world claim to have, or that we had prior to becoming acquainted with the doctrines of this Church, and we were in a measure satisfied because it was the best light we possessed. There are thousands of the most intelligent and best educated men that live, and some of the greatest and brightest minds in many nations now engaged in the dissemination of what they believe to be the Gospel of Jesus Christ, claiming no other means of knowing the truth, than tradition and reason, and they appear to be satisfied with their convictions and faith. Millions of dollars are expended annually in promulgating their religion, they "compass land and sea to make proselytes," with no other acknowledged evidence of the truth of the Bible, or of the divine mission of Jesus Christ, than that I have cited.

But we go farther than this, although to my mind this mode of reasoning is conclusive so far as it goes, and no doubt is left as to the existence of our Father and God, or that he created all things for a wise purpose, for his glory, and for the glory and happiness of His children, that the earth and the fullness thereof are God's, although designed for man and his use; and finally to be given to him as an everlasting inheritance, when he shall, through obedience, prove worthy of it. But, as I said before, we go farther than this—there is "a more sure word of pro-