

the 14th chapter, commencing at the 6th verse—

And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come.

It seems that the dispensation in which the Angel should fly was to be characterized as a dispensation of judgment. Immediately after the Angel brought the Gospel judgment was to be poured out on the nations of the earth. In the 8th verse we read, "And there followed another angel, saying, 'Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.' And a third angel followed, saying with a loud voice, 'If any man worship the beast and his image, and receive his mark in his forehead or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb.'"

To show that this preaching of the Gospel and the pouring out of these judgments upon spiritual Babylon the Great, was a work which should precede the coming of the Son of Man, I will read the 14th verse and to the end of the chapter

And I looked, and behold a white cloud, and upon the cloud *one* sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

And another angel came out of the

temple which is in heaven, he also having a sharp sickle.

And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into the great winepress of the wrath of God.

And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand *and* six hundred furlongs.

You see then from this what is to follow the coming of that Angel with the Gospel. The one representing the Son of man is to thrust in his sickle and reap the earth, then the Angels are sent forth to thrust in their sickles and also to reap. These Angels are to gather the clusters of the vine of the earth into one place that they may be punished and the judgment which will overtake them who are thus gathered together will be so severe as to cause the blood that is shed to reach to the horses' bridles. That is called the winepress of the Lord. Would you like to know where that spot is, and why the people are gathered there? The Lord will suffer three unclean spirits, John tells us in another place, to go forth about that time, spirits of devils working miracles, and they shall gather together the kings and great men of the earth and their armies to a place called in the Hebrew tongue Armageddon, the Lord calls it a great wine press. Where is this Armageddon? It is a little east of the old city of Jerusalem.

In order to show you that that is the wine press where the Lord will pour out these judgments, let me call your attention to the third chapter of the prophecies of Joel, where this same thing is alluded to, the valley of Jehoshaphat mentioned by