

without the law and have been punished for their sins. When the Lord has caused these seven angels to sound their trumps, he will bring about all these purposes which he has ordained, and which must be accomplished in that morning. Before Jesus appears in the clouds of heaven they are to sound to prepare the way of the Lord before his coming. What will take place when they sound? I will tell you some few things.

When the first angel sounds there will come upon the inhabitants of the earth a great hailstorm mingled with fire and blood, and so severe will be this storm of fire and blood, that one-third of the trees will be destroyed, and all the green grass will be burned up. The second angel will sound his trump, and the Lord will pour out his judgments upon the water, and a third part of the sea will become blood, and in consequence of the corruption thereof one-third part of all the animals living in the sea will die.

When the third angel sounds his trump, John says he saw a star fall from heaven to earth, burning as it were like a lamp, and it fell upon the fountains and rivers of water, and they were turned into bitterness, and the name of the star was called "Wormwood," and great were the numbers of the people who perished and died because of the bitterness of the waters.

The fourth angel will sound his trump and certain judgments will follow. By and by the fifth angel will sound his trump, and an angel will descend holding the key of what is termed the bottomless pit, and he will open the door of this pit, and there shall issue therefrom certain terrible creatures called locusts. And it will be given unto them to torment men five months—the time which is to intervene between the sounding of

the fifth and sixth trumpets, and during that time these awful creatures, such as neither we nor our forefathers, in all the generations before us, have ever seen on the earth, will torment the wicked. These creatures have wings, hair like women, teeth like lions, tails like scorpions, and with their stings they will torment the wicked for five months. But it will not be given unto them to destroy men, only to torment them. That will be a terrible judgment. They will have a king over them, whose name in the Greek tongue is "Apollyon," in other words the devil. He has power over them and with them, and commands these awful beings, and they go forth and torment the inhabitants of the earth, but are not permitted to kill them. Men in those days will seek for death, but it will flee from them, although they will greatly desire it on account of the terrible torment they endure.

When the Lord permits the devil to go forth and torment people he has considerable power. You can see this in the case of Job. When the devil stirred up the Lord to torment Job, the devil was permitted to go and strike Job with pestilence, with sore boils, and to make him feel sorrow, pain and distress. Said the devil to the Lord, "He will curse you to your face," and to prove whether he would or not Job was sorely smitten and afflicted; and so will men be afflicted by these awful creatures which will issue from the bottomless pit, and are under his command.

By and by the sixth angel sounds his trumpet, and what will take place? The powers around the great river Euphrates in Asia will be loosed, and they will come forth riding on horses, and the number of them is two hundred thousand thousand, that is two hundred millions—