the best of men in my opinion, and as has been said, it is all well with him.

I suppose there are a great many here who would like to bear testimony and speak a good word for brother Pitt; but, brethren, he does not need it—his whole life has spoken for itself, and will speak eternally. That mission that brother Woodruff has mentioned was just as remarkable in my estimation, if not more so, than the account contained in the New Testament, of the way in which Cornelius received the Gospel. He was told where to go to make inquiry about what he should do; and if the circumstance brother Woodruff mentioned had been put in the same language and had the antiquity that the baptism of Cornelius has, we would consider it one of the most remarkable manifestations of God's power ever given to the children of men. In the Herefordshire mission there was not only one man and his house ready to receive the Gospel, but six hundred received it and were baptized, and it was by the same power and influence—the power of God and the Holy Ghost resting upon them, a revelation being also given to the servant of God to carry the Gospel to them; and he was sent of God just as much as Peter was ever authorized to go and tell Cornelius, just exactly. And this is only one instance of the kind among many thousands that are occurring and have occurred almost daily ever since this work commenced in these last days; and it is as remarkable as any we read of in the Bible; but because we live in them and they are common things with us, we do not esteem them. The healing of sister Mary Pitt, after having been unable to walk for fourteen years, was a remarkable manifestation of the power of God. And such things have been transpiring many years right before the face and eyes of the children of men throughout the nations of the earth, but what heed do they give to them? They read over in the Bible about the great blessings that were poured out on the people in the days of the Apostles, and yet see things equally remarkable transpiring right under their eyes and in their midst continually, and take no notice of it. The work of God is growing and increasing, and the God of heaven will not go back upon it; his work will spread and increase until his purposes are all fulfilled.

It has been said of brother Pitt that he did not preach much, but his whole life has been a continual sermon to this generation since he received the Gospel, and before for aught I know. I think that he has performed two or three missions, and I do know that he bore a faithful testimony to the truth of this work, not only by his words but by his acts. He was on a mission all the time. He did not hold himself to himself at any time, but he was continually on the altar, ready to go and to come as he was directed by the servants of God. A man is as much on a mission at home, building up Zion, as he is when abroad preaching the Gospel, and he should esteem his labors under the direction and dictation of the servants of God just the same. Here is where a good many make mistakes. They think that unless they are called to go on a mission to preach the Gospel they are not on a mission at all, but their only business is to look after their own individual interests. Why, a Latter-day Saint has no individual interest separate and apart from the kingdom of God, anywhere, at any time and in any place, and all he does should be with an eye to advance the interests of that kingdom upon the earth.

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