We have the blessed privilege of being co-workers with the Almighty in building up his kingdom, bringing to pass his purposes and in sustaining and spreading abroad the institutions of high heaven and the principles of the everlasting Gospel in the earth if we will only let him work with us. But in order to do so we must be submissive and work in accordance with his plan. We have come here from the nations of the earth to be taught in his ways, not that we may make a path for ourselves, and that we maybe instructed in the things of eternal life, and learn to know God and Jesus Christ whom he has sent, for this is eternal life.

This is Scripture, and we have often heard it drop upon our ears with little effect, and it is unnoticed by the world. But if to know the only true and wise God and Jesus Christ whom he has sent is eternal life, unless we have that knowledge we have not eternal life. What do the world know of the relationship between God and his children here on the earth. Nothing at all. The world is without the knowledge of God, hence they are without eternal life. He has revealed himself in these last days, and is begging and beseeching his children here on the earth to turn from their evil ways. He has said through his Prophets long ago, "Turn ye, turn ye; for why will ye die, O house of Israel? Take upon you my yoke, for it is easy, and my burden, for it is light. Come and partake of the waters of life freely, without money and without price." This is the invitation from God to his children, but they are a good deal like the inhabitants of Jerusalem when Jesus mourned over them and said, "O Jerusalem, Jerusalem, how often would I have gathered you, as a hen gathers her chickens under her wings, but ye would not! Now, your house is left unto you desolate.' Let this generation look to it, or their house will be left desolate, and they will be without hope of reaching to that within the veil unless they receive the invitation which has been renewed in our day and generation to the children of men, to repent and be baptized, and to turn to God and live. It seems as if mankind have ears and hear not, eyes and see not, hearts and do not comprehend the things of God. It is true, as was observed by brother Taylor, the life of the Christian—the true Latter-day Saint, is hid in God, and the world cannot see it. This work is transpiring and these remarkable events are taking place right before their eyes in the building up of this kingdom, and nothing pertaining thereto is hidden, but it is like a city set on a hill for everybody to look at, still it seems as though they cannot see it.

There are a great many Latter-day Saints who do not see more than half of it. They cannot see the kingdom of God in this thing and in that thing and in the other thing that is presented before them. This is for the want of a little faithfulness, a little more of the Spirit of the Lord. There is some obstacle in the way which prevents a free flow of the Spirit to enlighten their minds and be to them as a well of water springing up to eternal life.

Meet brother Pitt when you might, you would find that feeling in his heart, welling up continually to eternal life. That was the kind of man he was. I know it, because I was well acquainted with him, and associated with him frequently, and I never saw him without it. I saw him almost every day for years, and I hope it will be as well with us as it