

is with him when we pass the ordeal of death. We all have to pass it. In and of itself it is nothing to him who is prepared. Brother Pitt might have done a great many things perhaps that some people thought curious, for he was a cheerful man, not one of those long-drawn-down, pious souls who never smiled. A person unacquainted with him might have supposed that he never had a serious thought, still his heart was full of love to God. If a man goes about with a handkerchief tied over his head, and his head bowed down with sorrow for the sins of the world, that is no evidence to me of love to God shed abroad in his heart, not a particle. I would sooner risk a man like brother Pitt, who was always cheerful and on hand, ready to go and come and to do his duty, whether in the paint shop, in the dance hall or anywhere else among the Saints of God. His delight was to be with them and cheer and encourage them in the faith; and he never swerved to the right or to the left. He was full of integrity. Did he ever have a doubt concerning the work? He never showed the least symptom of it to me, and I do not think it ever occurred to him; I do not believe a shadow of a doubt concerning its truth ever crossed his mind. He was ready, on hand, and full of fun, and that is the kind of a man I like to see. I should like for him to have lived a hundred years, because good men are scarce, and they are needed to build up the kingdom. Not that it would have been any better for him to live, he is all right, but for the sake of the kingdom, and for my sake and your sake, and for the sake of his family, and for the sake of all with whom he was associated in this stake of Zion it is a loss to lose such a man, but it is no loss to himself. He has laid a foun-

ation that will eternally endure. No person can rob him of his crown. He is safe, and can do nothing himself that will bar the same. It is not so with you and me. We may live to do things that will clip our glory. It would be better that we should be taken away than to live and do anything of that kind. Not that I think there would have been any danger of any such thing with him. But he has gone, and we will soon follow. As it has been expressed today, death is passed upon all men, and we only wait our turn to pay the debt of nature. Brother Pitt, has paid that debt, and that very selfsame body will come forth again, and when we grasp his hand we shall know that it is brother Pitt, for he will maintain his identity in the eternal worlds. Do you not think that is glorious? When the spirit and body are reunited in immortality they will never be separated again. We need not fear death, that is if we are numbered among those who will have the privilege of coming forth in the morning of the first resurrection, for upon all such the second death will have no power. It is the second death that people may be afraid of. Fear him who has power to destroy both soul and body in hell. This is the second death, but this will have no power upon those who have part in the first resurrection. All manner of sin will be forgiven to men except the sin against the Holy Ghost; that will never be forgiven neither in this world nor the world to come. If men will only be obedient to the Gospel, and avail themselves of the plan of salvation devised by our Father and God in heaven before the world was, they may obtain forgiveness of their sins by being obedient to the Gospel. The plan of