

salvation is ample to save to the uttermost. God, in his mercy, designed it to save his children, because he delights to give good gifts to his children far more than an earthly parent does. The Almighty has sent forth his servants to plead with the children of men, to declare the acceptable year of the Lord, and to call upon them to repent lest the end come when no man can work. Some few will listen and

be prepared, because some are honest enough to receive the Gospel, others are not.

I pray God the Eternal Father to bless us all, that we may cleave to that which is good, reject evil, fill the measure of our creation in our probation as our brother has done, that we way lay up a crown and an inheritance in everlasting habitations, for Christ's sake. Amen.

CONSECRATION—TEMPORAL EQUALITY—SELFISHNESS
TO BE OVERCOME—RESURRECTION—RETURN TO
JACKSON COUNTY—GLORY OF ZION

DISCOURSE BY ELDER ORSON PRATT, DELIVERED IN THE 16TH WARD ASSEMBLY ROOMS,
SALT LAKE CITY, SUNDAY AFTERNOON, MARCH 9, 1873

Reported by David W. Evans

On page 235 of the Book of Doctrine and Covenants there is a revelation given to this Church on March 9, 1832, which contains these words:

For verily I say unto you, the time has come, and is now at hand; and behold, and lo, it must needs be that there be an organization of my people, in regulating and establishing the affairs of the storehouse for the poor of my people, both in this place and in the land of Zion—For a permanent and everlasting establishment and order unto my church, to advance the cause, which ye have espoused, to the salvation of man, and to the glory of your Father who is in heaven; That you may be equal in the bonds of heavenly things, yea, and earthly things also, for the obtaining of heavenly things. For if ye are not equal in earthly things ye cannot be equal in obtaining

heavenly things; For if you will that I give unto you a place in the celestial world, you must prepare yourselves by doing the things which I have commanded you and required of you.

We will next read a passage which is contained in the latter part of the 3rd paragraph of a revelation given in March, 1831. It will be found on page 218 of the Book of Doctrine and Covenants.

But it is not given that one man should possess that which is above another, wherefore the world lieth in sin.

I will now read a portion of a revelation given on the 22nd of June, 1834. It will be found in paragraph 2, Book of Doctrine and Covenants,