of God, and they can stand in the presence of Jesus, and behold his face in the midst of that Temple.

This will prepare them for further ministrations among the nations of the earth, it will prepare them to go forth in the days of tribulation and vengeance upon the nations of the wicked, when God will smite them with pestilence, plague and earthquake, such as former generations never knew. Then the servants of God will need to be armed with the power of God, they will need to have that sealing blessing pronounced upon their foreheads that they can stand forth in the midst of these desolations and plagues and not be overcome by them. When John the Revelator describes this scene he says he saw four angels sent forth, ready to hold the four winds that should blow from the four quarters of heaven. Another angel ascended from the east and cried to the four angels, and said, "Smite not the earth now, but wait a little while." "How long?" "Until the servants of our God are sealed in their foreheads." What for? To prepare them to stand forth in the midst of these desolations and plagues, and not be overcome. When they are prepared, when they have received a renewal of their bodies in the Lord's Temple, and have been filled with the Holy Ghost and purified as gold and silver in a furnace of fire, then they will be prepared to stand before the nations of the earth and preach glad tidings of salvation in the midst of judgments that are to come like a whirlwind upon the wicked.

I intended to lay before you some things pertaining to the order of full consecration that will be observed when we get back to Jackson County, but time will not permit to enter into that now.

May God bless you, Amen.

THE TIMES OF OUR SAVIOR COMPARED WITH THE PRESENT—REVELATION—DUTIES OF THE SAINTS—SELF TO BE OVERCOME—COMING OF CHRIST.

Discourse by Elder George Q. Cannon, delivered in the 13th Ward Assembly Rooms, Salt Lake City, Sunday Afternoon, March 23, 1873.

Reported by David W. Evans.

[The 11th chapter of Hebrews was read as a text.] A more comprehensive chapter than this, in its description of the effects of faith when properly exercised by the children of men, I think is not contained within the lids of the Bible. The entire history of