If they will believe in Jesus Christ, repent of their sins, be baptized for the remission thereof by one having authority, they shall receive the Holy Ghost and a testimony from Him as to the character of the work in which they have engaged. A man who comes to God must believe that he is God, that he has power to do as he says. This is the way the ancients received their faith. The difficulty today is, that the people do not believe that God is a being of this character. You talk to those men who profess to be ministers of the Gospel, and ask them, "Do you have the gifts, powers and blessings of the Gospel as they were enjoyed by the Saints in ancient days?" and the reply will be, invariably, 'That power is withdrawn, those gifts and blessings are no longer enjoyed among men. God does not reveal his will unto the children of men as he did in ancient days, and it is in vain for you to ask God for those blessings, for they will not be bestowed." This is the teaching of the ministers in the religious world today. Is it any wonder that there is no faith among men? Is it any wonder that the blessings which Paul describes as being the fruits of faith are not realized today? Is it any wonder that men wander in darkness and error, and that the heavens are as brass over their heads? Is it any wonder that angels do not come to earth and visit men, and that the gifts and blessings of the Gospel are not enjoyed? It is no wonder to me; on the contrary, the wonder to me is that there is so much faith, or rather that there is any faith left among the children of men, and to tell the truth, my brethren and sisters, there is but very little. I can see a great change since I became old enough to comprehend anything about religion. I can see an absence of that faith which religious people once had. There has been a gradual lapsing into unbelief, and infidelity and skepticism are growing among the people, and today there is very little of that old fashioned vital religion that was enjoyed previous to the revelation of the Gospel.

Among the earliest of the predictions of the Elders of this Church that I can remember, were those foretelling, as effects which should follow the declaration of the Gospel in these days, those we now see. They declared that when this Gospel was proclaimed unto the people, if they rejected it, the faith which they then enjoyed and the light they then possessed would disappear, and they would be left in darkness. I have lived to see the fulfillment of this prediction. The Apostle Paul, in his epistle to the Thessalonians, says, "For this cause God will send them strong delusions, that they may believe a lie, who take not pleasure in righteousness," &c. "For this cause"—because they rejected the truth and the testimony of God's servants, strong delusion would be sent unto them, which would cause them to believe a lie. I have lived to see the fulfillment of that prediction. The first time I heard of modern revelation outside of this Church, I was on the Sandwich Islands. I had been from home then several years. I happened to call at the house of a friend and picked up a book. I read its preface; and I was astonished at it. I had never heard of anything of the kind outside of our Church before then. The author argued that it was right to expect that spirits would visit and make communications to men, and he went on to quote from the Bible in support of his argument. I have since seen many books of the same character,