

High. This made them all equal, every person stood upon the same platform, possessing nothing to begin with. All was consecrated and became the common property of the Church.

Now how was this common property to be used? First, the Saints needed land, they needed means to build habitations; they needed farming utensils; they needed flocks and herds; they needed manufacturing establishments; they needed mercantile and all kinds of mechanical business to be introduced into their midst, just as fast as they procured means sufficient. By whom were the stewardships of the Saints laid off? The Lord's judge or bishop in Zion purchased land from the United States, and then laid off to each man his stewardship according to the number of his family. Those who were mechanics received the tools necessary to work with; those who were called upon to engage in some business wherein a greater amount of capital was needed had a capital accordingly. That is, that was the intention as the common property of the Church should increase.

Perhaps the question may be asked, could this equality be maintained from that time, henceforth and forever? If there had been no law given instructing us how this equality could be maintained the people, before twelve months had passed away, would have been unequal again. Why? Because a man, perhaps, of small talent or ability, might mismanage his stewardship or inheritance, and instead of gaining anything he would lose. Another man, having a little more talent and industry, and perhaps a little more wisdom, would gain a little. Another man's business tact and knowledge were perhaps such that he could carry on a large manufacturing establish-

ment, and in a short time he would gain his thousands, and thus in the course of a year we would again have had rich and poor if God had not provided against it.

What provisions did the Lord make in order to maintain this equality among his Saints permanently? He made this arrangement by law—that every man should be considered a steward first, and prove himself a wise steward before he could be entitled to an everlasting inheritance. These stewards were to render an account to the judge in Zion of their stewardships, or in other words, as it is written in the Book of Doctrine and Covenants—"It is required of every steward, to render an account of his stewardship, both in time and eternity." (Doc. and Cov., Sec. xc: Par. 1.)

To whom does he render this report or account? To the Lord's bishop or bishops, as the case may be; he reports what he has done with the means entrusted to his care. If a man has been entrusted with fifty or with a thousand dollars, or with a million, to carry on some branch of business he must, at the end of the year, render an account of that stewardship. If a man is only entrusted with a small farm, he renders an account of his stewardship at the end of the year, and thus all those who are occupied in these different branches of trade, render accounts of their stewardships, consecrating, at the end of the year, all that they have gained, excepting what it has cost to feed and clothe them. Are they not equal? Yes, and this maintains a permanent equality; for the man who has gained a hundred thousand in his stewardship consecrates all that he has not used; and the man with a smaller stewardship who in the whole year, has only gained fifty dollars over and above