

With the feelings engendered by these distinctions of classes, there is not that fellowship that should exist among the Saints of the living God. If we wish, brethren and sisters, to go back and build up the waste places of Zion, and to see the New Jerusalem erected upon the consecrated spot, let us endeavor to approximate more nearly to the celestial law, that when we do get back there, and that law more fully comes in force, we may be able to enter into it; for thus saith the Lord, in this Book of Covenants, "Zion cannot be built up only according to the law of the celestial kingdom; otherwise I cannot receive her unto myself." We have

got to come to that, and it is well for us in my opinion, that we begin to approximate as fast as possible, that when the time shall come, we shall be prepared for full consecration.

How long our President has labored in the midst of the people here to get them to introduce home manufactures? How long and loud he has lifted his voice, in connection with his counselors, and the Twelve Apostles, to bring about this thing; but the people, instead of hearkening to their counsel, have imported from abroad almost everything they needed. The President is willing, but some of the people are not. Amen.



## THE ORDER OF ENOCH—STUDY OF LAW— HOW TO BECOME RICH

REMARKS BY PRESIDENT BRIGHAM YOUNG, DELIVERED AT THE GENERAL CONFERENCE,  
IN THE NEW TABERNACLE, SALT LAKE CITY, MONDAY MORNING, APRIL 7, 1873

Reported by David W. Evans

There are a few minutes to spare, and I wish to lay some matters before you. I will say, first, that the Lord Almighty has not the least objection in the world to our entering into the Order of Enoch. I will stand between the people and all harm in this. He has not the least objection to any man, every man, all mankind on the face of the earth turning from evil and loving and serving him with all their hearts. With regard to all those orders that the Lord has re-

vealed, it depends upon the will and doings of the people, and we are at liberty, from this Conference, to go and build up a settlement, or we can join ourselves together in this city, do it legally—according to the laws of the land—and enter into covenant with each other by a firm agreement that we will live as a family, that we will put our property into the hands of a committee of trustees, who shall dictate the affairs of this society. If any man can bring up anything to