

it!" They are fools, they know nothing about life, nor sustaining themselves, they are worse than children. Well, now, brother Brigham ought to have influence enough over these Elders of Israel to keep them from deceiving themselves as much as they do; and when they run after this shadow and tire themselves out and fall in the mud, they lose the spirit of their religion, find out that "Mormonism" is not true and away they go to the devil.

I am going to stop talking to the sisters, and will conclude by asking them, Will you be printers or clerks in stores? The brethren will keep every one of you out if they can, and I do not know but I shall have to go and keep store myself independent of every other institution, and hire ladies to tend it. I want them also to telegraph for us, set our type, write our books, and save the rags to make the paper.

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**FRIENDS AND ENEMIES—OBJECT OF  
GATHERING—BABYLON TO BE  
FORSAKEN—PRAYER—PERSONALITY OF THE GODHEAD.**

DISCOURSE BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE NEW TABERNACLE,  
SALT LAKE CITY, SUNDAY AFTERNOON, APRIL 6, 1873.

REPORTED BY DAVID W. EVANS.

In my remarks to you I want your eyes, ears, attention and faith. This is the Forty-third Annual Conference of the Church of Jesus Christ of Latter-day Saints, and we have assembled together for the purpose of being benefited. We like to see and hear each other, we like to give and receive counsel, and we like, above all things, to enjoy the Spirit of the Lord. In singing, praying, speaking and hearing, and in all duties devolving upon us upon such occasions as this, the Spirit of the Lord is the best of all.

I have a great many reflections with regard to the Latter-day Saints

and the work in which they are engaged. I have many reflections in regard to the world of mankind. We all enjoy the power of sight, but how differently we look at and comprehend things! And we are very much like the people who have lived before us. We are a strange and curious composition—no two alike. Of all the faces before me this afternoon there are no two alike. We might possibly find those whose judgment would be pretty much alike on various subjects, still there are no two whose judgments are precisely the same. Human life is a great stage, and it contains a very great