person but what would say, Give me
gold and silver, houses
wealth, give me gold and silver, houses
ands lands, goods and chattels, ten-
ments, horses, carriages, friends, fami-
lies, associations, &c. The whole world
will join in saying, Give us heaven and
happiness; but talk to them about "Mor-
monism," and they will say, "Your doc-
trine is a speculation." The cry with re-
gard to brother Joseph was, "He is a
money digger, he is a speculator." Well,
how long was it before the whole world
was on his track digging money? It was
no disgrace just as soon as the world
commenced digging money, but when there
were only a few accused of it, it
was a disgrace. How things are changed!
How differently we look upon our bon-
nets now! If a lady were to enter this
building wearing an old-fashioned head-
dress everybody would be looking at her.
If a lady were to come into this assembly
with sixteen yards of cloth—I am talking
extravagantly now to illustrate—in her
two sleeves, and only four in the waist
and skirt of her dress, how ridiculous
it would appear, would it not? And yet
something very much like that was once
the fashion.

I look at this and make the applica-
tion. The world would say, "Yes, if you
are going to have happiness, we want
some; if you are going to have gold and
silver, look here, we shall come in for a
share." Very good, all right. I used to tell
the people—bless your heart, you accuse
me of being in a speculation, and so I am.
You cry out that the "Mormon" leaders
are for speculation, for money making.
We go in for wealth. I used to tell the
people, and I tell them the same now, I
do not go in for a few millions, I go in for
the pile, and I calculate to have it. "How
are you going to get it?" By serving God
with all my heart and being a Saint in-
deed, and when the earth and its full-
ness are given into the hands of the
Saints, I shall go in for my share—the
whole pile. I used to say, "Why, brother
Joseph is the greatest speculator I have
heard of in modern times—he is going
to have the whole earth. Jesus is com-
ing to earth to reign King of nations, and
he is going to share the gold and silver
with his brethren. That is not all—all
things are yours for time and eternity—
the heights and depths, the lengths and
breadths, crowns of glory and immortal-
ity and eternal lives are yours." Well, I
go in for the pile.

I want to ask, Am I an enemy of
mankind? Is a Latter-day Saint an en-
emy of mankind? No. I say to the intel-
ligent world, if they did but know it, we
in connection with God, Jesus the Medi-
tor, angels, the good that are on the earth
and the good that have been, are the only
friends of mankind upon the face of the
earth. That is a great word to say, and
some may think it is extravagant. They
say, "See what our benevolent societies,
our ministers, our kings and our rich
people are doing for the poor, and then
say that the Latter-day Saints are the
only friends of mankind." I want to say
to all the world that no good or benevo-
 lent act, no act that sustains innocence,
virtue and truth and does good to the
human family will go unrewarded of the
Creator. Do not be discouraged. Have
they done any good? Yes, a great deal of
it. The Christian world have sent forth
their missionaries and they have done a
great deal of good, but they could do a
great deal more if they had a mind to.
They hedge up the way and try to de-
stroy the little good they have done by
instilling into the hearts of the people