

placed in the kingdom or mansion prepared for them, and none will be lost or turned away except those who sin against the Holy Ghost. What do you think of it? An enemy of mankind! Shame on the expression! And shame on those who give utterance to it when speaking of the Latter-day Saints. We have the oracles, the law and the commandments; we have all the laws or ordinances necessary to reach and take hold of our fathers, mothers, grandfathers and those who have lived before us, and to bring them up to eternal life. What divine teaches this doctrine? If there is no resurrection, says Paul, why then are ye baptized for the dead? It is the only expression that alludes to the doctrine of baptism for the dead in the New Testament, but it is true. We have this law, we have the ordi-

nances. We have a knowledge of the covenants necessary to reach and pick up the last man and woman that has lived on the earth, and we calculate to preach the Gospel to the living until the line is drawn and Jesus comes to reign King of nations as he does King of Saints, and the separation is made. But until then the wheat and the tares will grow together. We are together now, the wheat and the tares are here.

Now let us see your wheat heads bow down as though you were fully ripe or preparing to be so, your whole hearts and labors for the kingdom of God. The wicked may flourish for awhile like a green bay tree, but by and by they will be cut down, and the righteous will go forth and inherit the kingdom, which may God grant to be our happy lot for Jesus' sake. Amen.



HOME MANUFACTURE—OFFENSES MUST NEEDS COME—ZION IS  
GROWING IN IMPORTANCE ON THE EARTH—THE KINGDOM OF  
GOD IS NOW ESTABLISHED—SECOND COMING OF CHRIST—  
UNPOPULARITY OF OUR RELIGION—THE HOLY GHOST IS  
THE INFALLIBLE TESTIMONY TO THE BELIEVER—  
THE GOSPEL EMBRACES ALL TRUTH

DISCOURSE BY ELDER WILFORD WOODRUFF, DELIVERED AT THE GENERAL CONFERENCE,  
IN THE NEW TABERNACLE, SALT LAKE CITY, APRIL 7, 1873

Reported by David W. Evans

One of the proverbs common among the Saints of God in the dispensation in which we live—the dispensa-

tion of the fullness of times, is, “The kingdom of God or nothing.” President Young has been trying to get