

my house last night, and he came to meeting today, and I felt more pride and joy in meeting him than I should if it had been the Emperor of Russia. I thank God that I have the privilege of meeting with the Saints with whom I ate and drank in foreign lands, who have listened to the voices of the Elders of Israel, have received their testimonies,

have been baptized for the remission of sins, and received the testimony of the Holy Ghost.

Brethren and sisters, we are in the school of the Saints. Let us progress, and try to improve and set our hearts on the things of God and truth, and carry out and do the work of righteousness for Jesus' sake. Amen.

**UNBELIEF—THE SAINTS REQUIRE CONSTANT
INSTRUCTION—CONTRAST BETWEEN THE GOSPEL OF
CHRIST AND THE RELIGIONS OF MEN—EVIL WOULD
CEASE AMONG THE SAINTS IF THEY WOULD LIVE THEIR
RELIGION—GATHERING THE
POOR—TITHING—KNOWLEDGE OF GOD—PROGRESS OF
THE WORK IS DUE TO THE OPERATIONS OF THE SPIRIT.**

DISCOURSE BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE TABERNACLE, OGDEN,
SUNDAY AFTERNOON, MAY 18, 1873.

REPORTED BY DAVID W. EVANS.

The teaching of grown people is the same as teaching the children. We receive impressions when very young, and grow up to further knowledge; it is the same in receiving the Gospel. When we talk to persons who have not previously heard the Gospel, we have to reason with them on the propriety of receiving the truth. We also have to reason with and persuade the Latter-day Saints, and it is to them I wish principally to talk this afternoon. When the Gospel is preached to the honest in heart they receive it by faith, but when they obey it labor is required. To practice the Gospel

requires time, faith, the heart's affections and a great deal of labor. Here many stop. They hear and believe, but before they go on to practice they begin to think that they were mistaken, and unbelief enters into their hearts. There has been unbelief since the beginning of the world. Have you not read the sayings of Moses in regard to our mother Eve? She had heard the voice of the Lord and understood it, saying concerning the fruit of a certain tree, "in the day that thou eatest thereof thou shalt surely die." When her husband was in another part of the garden, a certain character came