

of Enoch, who was present on that occasion. And this book is to be testified of, in due time, to the Saints of the last days. This will be one of the means by which God will fulfill the prophecy of Isaiah, that "the knowledge of God will cover the earth as the waters cover the great deep."

Saying nothing about the prophecies of Seth, Enos, Cainan, Mahalaleel and Jared, we will next come down to the days of Enoch. Enoch prophesied of all things, as well as his great ancestor, Adam. A few of his words are translated, and brought to light by the Prophet Joseph Smith, and published in the various publications of this Church—in the "Evening and Morning Star," the "Pearl of Great Price," etc. This prophecy, though very short, as far as it has been revealed, unfolds marvelous principles, showing that his eyes were opened to see things that were past, and things in the future, all of which were recorded in the Book of Enoch, which is to be brought to light and revealed in the latter times. Among the things revealed to Enoch was the knowledge of the flood, which was to take place. And the Lord made a covenant with Enoch, that He would set His bow in the clouds—just as it afterwards was given to Noah—not as a mere token alone that the Lord would no more drown the world, but as a token of the new and everlasting covenant that the Lord made with Enoch. The words of this covenant I will repeat, as far as my memory will serve: "I will set my bow in the clouds, and I will look upon it, and remember the everlasting covenant I have made with you. That in the latter days, when men shall keep all my commandments, Zion shall look upwards and the Heavens shall look downwards," etc. The bow that was

set in the clouds was to be a token, between God and the inhabitants of the earth, of the bringing again of Zion, and of the assembling of the Saints of all dispensations. Therefore, when I have seen the bow in the clouds, it causes me to remember the covenant that God made in those early ages, and which is soon to be fulfilled in the last dispensation of the fulness of times. How great and how important is this covenant with the Zion which was built up by Enoch, which was to be taken up into heaven and remain sanctified as a place of the Lord's abode forever! Where he should dwell in the midst of his people, and where he should behold their faces, and they should behold his face. That this ancient Zion, and all the inhabitants thereof, should come from heaven and reign on the earth, and that Jesus should come with them. And for fear that the Saints should forget this, a beautiful bow was placed in the clouds, that they might remember that the Lord was looking upon them, and that he would remember his covenant with Enoch in regard to bringing his Zion again. This we find in the periodicals of the Church. When this time shall come that the Lord will bring again ancient Zion, this will assist in filling the earth with the knowledge of God as the waters cover the great deep; and will serve to put us in possession of the history of Zion, of the order of that ancient people, when they walked in righteousness three hundred and sixty-five years before they were prepared for a translation to heaven.

When we come to converse with Enoch and his city face to face, and hear from their own mouths the declaration of their own history, and the preaching of the Gospel in that age of the world, it will unfold a vast amount of knowledge in