

through the neighborhood that such a man, who only a few days before had been considered by them as good a brother as they had in their church, had become a chicken thief. But you cannot mention any crime that this people called Latter-day Saints have not been accused of committing by their so-called Christian neighbors; and these stories would generally commence by the priests whispering to some sister—"Did you hear of such and such a thing?" That was enough, all that was wanted, it became a solemn fact by the time it passed the third mouth. Now what do the great majority of Saints know of these things? Nothing, for they have been born since our arrival here. I need not relate much of my experience in this work, although I have had a pretty large one. But it is not particularly profitable to me or to anybody else to relate it. Sometimes it is very well to relate circumstances that have transpired, to show to the rising generation what we have passed through and what we have had to contend with.

Now, if the brethren will take hold and perform the labors devolving upon them, they shall be blessed in them. They will increase in health and in wealth. The Lord will bless the people in proportion as they bless themselves. If they are faithful in following every requirement, they will be blessed in their families, and no other people on the earth that we know anything about are blessed in their families and posterity as the Latter-day Saints are now. Visit town after town in this Territory and let the Saints turn out their children neat and clean and what can be said of them? The Lord blesses them in their families. Let them drive up their flocks, and what will be said of them? The Lord blesses their flocks

in their folds. See them upon the plains, they are blessed there more than any other people. Then look at their harvests and their gardens and orchards, and they are blessed therein more than any people we know anything about. They are blessed in everything they put their hand to. The climate of these valleys has been modified and mollified for their sakes. When we first came here, neither an apple nor an ear of wheat could have been raised in this valley. But is there a finer valley than this now in these mountains? No. Is there a finer place for people to live in on this continent? No. There is not.

If the people take a course to bring the blessings of heaven upon them, they will increase in everything. If they refuse obedience to the holy Priesthood, they will dwindle and go into unbelief and apostasy; they will be contracted in their views and feelings; the fruit trees will begin to refuse to bear fruit; our flocks will begin to refuse their increase, and our fields will refuse to bring forth their crops. I will just make this statement with regard to the country the plates were taken from, from which the Book of Mormon was translated. I have helped to harvest wheat there, that yielded fifty bushels to the acre, or from twenty-five to sixty bushels. For thirty years past, they have not raised twenty bushels to the acre; for twenty years past they have not raised fifteen bushels to the acre, and now, in that country, which once was not surpassed by any portion of the globe for raising fruit and wheat, not an apple is raised without a worm in the center. They have been so for twenty or thirty years. Their apples are good for nothing. Send them to England as they did forty or fifty years ago, and they