

are not marketable; they will bear no price in comparison to good fruit. Five to ten bushels of wheat to an acre now. Their peaches have gone, their apples have gone, their plums and their pears have gone, and that land eventually, unless this government and the people of the government take a different course towards the Gospel that the Lord has revealed in the latter days, will become desolate, forlorn and forsaken. That is the country I was brought up in, and with regard to its products, I know about as much as any man that lives.

Now, brethren and sisters, if we wish the blessings of heaven upon us, let us be faithful to our covenants and callings, faithful in paying Tithing, in keeping the word of wisdom and in building Temples. The Tithing is for the building of Temples. Suppose we build this meeting house here with Tithing. If the people will give us one-tenth part of that which is due on their Tithing, we shall have all we need to build their meeting-houses, schoolhouses, and Temples. This may seem strange to some, and perhaps I look at Tithing different from others, and consider the law of Tithing different from what others would look at and construe the meaning of the words concerning the Tithing that the Lord requires in the latter days. I will sum it up and tell you what my views are. Here is a character—a man—that God has created, organized, fashioned and made—every part and particle of my system from the top of my head to the soles of my feet, has been produced by my Father in heaven; and he requires one-tenth part of my brain, heart, nerve, muscle, sinew, flesh, bone, and of my whole system, for the building of Temples, for the ministry, for sus-

taining missionaries and missionaries' families, for feeding the poor, the aged, the halt and blind, and for gathering them home from the nations and taking care of them after they are gathered. He has said, "My son, devote one-tenth of yourself to the good and wholesome work of taking care of your fellow beings, preaching the Gospel, bringing people into the kingdom; lay your plans to take care of those who cannot take care of themselves; direct the labors of those who are able to labor; and one-tenth part is all-sufficient if it is devoted properly, carefully and judiciously for the advancement of my kingdom on the earth."

What little wealth I have got, I have obtained since I have been in this Church. What I had when I came into the Church I gave away to my friends. I had no family except two children. I can hardly say that either, for when I came into the Church I had a wife, but in a very few months after I was baptized I lost her, and she left me two little girls. I gave away what I had, and I started to preach the Gospel. I was obliged to do it, for I felt as though my bones would consume within me if I did not, consequently I devoted my time to preaching. I traveled, toiled, labored and preached continually. My own brother Joseph, and myself, were together a good deal of the time, until we went to Kirtland, to see the Prophet, and the next year moved up. This is the way I commenced, and when I gathered with the Saints I was about as destitute as any man that ever gathered to the gathering place; and that summer brother Joseph called the Elders together and gave them the word of the Lord never to do another day's work to build up a Gentile city. I have never