

power which Jesus promised. They might take up serpents, and they would not bite them; if they drank any deadly thing it would not hurt them; if they laid hands on the sick, the sick would recover. They spake with tongues, they prophesied, they had the discernment of spirits, and all the various gifts of the Gospel of Christ; and all of these were beyond the reach of the sorcerer, yet he was far in advance of the common people in powers of deception. But Jesus promised his disciples more than any man could possess by the spirit of divination. When we consider this and realize, if we can realize, that, through the restoration of the Gospel in our day, all these gifts can be again enjoyed, it is worthy the attention of every person on the face of the earth who is capable of receiving truth for truth, light for light, and intelligence upon intelligence.

Let me hasten along, and refer to the organization of the ancient Church. According to the testimony of the Apostle, God set in the Church, firstly Apostles, secondly Prophets, thirdly Teachers, then Pastors, and so forth. You strangers may ask your divines, when you return home, what they believe about God setting in the Church Apostles, Prophets, Pastors, Teachers, helps, gifts, divers kinds of tongues, and so on, for the perfecting of the Saints, and for the edifying of the body of Christ, until all come to a unity of faith and knowledge in Christ Jesus our Lord; and let them answer the question, then you can judge who it is that throws dust into the eyes of the people, and is continually telling them that "the Latter-day Saints deny the Bible;" "the Latter-day Saints are a bad people;" "the Latter-day Saints are aliens to the government;" "the Latter-day Saints are rebellious." Ask the divines,

"Do you believe in prophesying, do you believe in Apostles, in baptism by immersion for the remission of sins, and in the laying on of hands for the reception of the Holy Ghost? Do you believe in breaking bread continually, as Jesus commanded his disciples at the last supper, when he brake the bread and blessed it, and blessed the wine and gave it to all to eat and drink, saying, 'Do this until I come again, for I will drink no more of the fruit of the vine until I drink it anew with you in my Father's kingdom?'" What do the world—Christian, Jew and Pagan—believe about these things? Inquire for yourselves. We Latter-day Saints believe in Apostles and Prophets. We believe in the Melchizedek Priesthood and in the Aaronic Priesthood, which God bestowed upon his servants long ago. Moses had all these doctrines and both these Priesthoods in his possession, and also the organization of the Church; and with all his power he strove to bring the children of Israel to a knowledge of the Gospel, but they would not have Christ.

I pause here. I was brought up a Christian, very strictly, and was taught to read the Bible, consequently it is natural for me to believe it—it is according to my traditions, and also from the spirit of revelation from God unto myself. In all my teachings, I have taught the Gospel from the Old and New Testaments. I found therein every doctrine, and the proof of every doctrine, the Latter-day Saints believe in, as far as I know, therefore I do not refer to the Book of Mormon as often as I otherwise should. There may be some doctrines about which little is said in the Bible, but they are all couched therein, and I believe the doctrines because they are true, and I have taught them because they are