

calculated to save the children of men.

It is said by the Christian world, by governments, philosophers, statesmen, politicians and ministers, that there is no harm in believing anything if we do not practice it. But let me ask how can we believe in Jesus Christ—taking his own words for it—unless we do the works that he did? Go and read his words for yourselves—"He that believeth in me will do the works that I do." Did he not say this? How then can we believe in him without doing his works? Did he inspire his Apostles? Did he inspire him whom we call St. Paul? Did he inspire John upon the Isle of Patmos? The Christian world will not deny that he did. While John was upon Patmos, he had many visions and revelations. He compiled these after he returned from the island, and left them in the possession of his friends; and the Council which compiled this book—the Bible—brought his revelations into the catalogue of sacred books. If you will read the Book of Revelation, you will find that John predicts many things regarding these latter days. He saw the conduct and doings of the seven angels; and then he says, "I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to them that dwell upon the earth, Saying, 'Fear God, and give glory to him; who made the heavens, the earth, the seas and the fountains of waters.'"

By reading the Bible we find that the Gospel is contained not only in the New Testament, but also in the Old. Moses and the Prophets saw and predicted the apostasy of the Church. They saw that the Lord would strive with the children of men from time to time, that he would deliver to them the truth and the Priesthood; they also saw that

through the wickedness of the people they would change his ordinances, break the covenants, and transgress his laws, until the Priesthood would be taken from the earth, and its inhabitants be left in apostasy and darkness.

But how are we to understand this angel referred to by John, when he comes along? This is an important question. How, in the language of Scripture, are we to know the voice of the Good Shepherd from the voice of a stranger? Can any person answer this question? I can, it is very easy. To every philosopher upon the earth, I say, "Your eye can be deceived, so can mine; your ear can be deceived, so can mine; the touch of your hand can be deceived, so can mine; but the Spirit of God filling the creature with revelation and the light of eternity, cannot be mistaken—the revelation which comes from God is never mistaken. It is the spirit of truth, and it testifies of Jesus, of his Father, of the things which God has done for the children of men, and that which he is now doing. No man upon the earth can be mistaken when he sees by the eye of revelation, when Jesus shines upon his understanding by the light of his Spirit. Now, then, how are we going to know the voice of the Good Shepherd from the voice of a stranger? Take the words of Jesus. He says, "My sheep hear my voice and they follow me, a stranger they will not follow." Why? Because they know not the voice of a stranger. When an individual, filled with the Spirit of God, declares the truth of heaven, the sheep hear that, the Spirit of the Lord pierces their inmost souls and sinks deep into their hearts; by the testimony of the Holy Ghost light springs up within them, and they see and understand for them-