

selves. This is the way the Gospel should be preached by every Elder in Israel, and by this power every hearer should hear; and if we would know the voice of the Good Shepherd, we must live so that the Spirit of the Lord can find its way to our hearts. I have said to the Latter-day Saints, many and many a time, and I say to them now, live your religion, that the Spirit of God may be within you like a well of water springing up to everlasting life. Suppose I were to give way to the spirit of the enemy and leave the spirit of the Gospel, then, if you were not prepared to judge between the voice of the Good Shepherd and the voice of the stranger, I could lead you to ruin. Be prepared that you may know the voice when it comes through the servants of God, then you can declare for yourselves. "This is the word of the Lord." My caution and counsel to the Latter-day Saints, and to all the inhabitants of the earth is—"Live so that you will know truth from error."

But do all the Latter-day Saints live so? Oh no, they do not. Many fall into error and finally leave the Church. They are led away far from the truth. They become subject to the ten thousand spirits that have gone forth into the world, and they are deceived in this, that and the other thing, and like the rest of the world, they do not know how to govern themselves. They are deceived in their own organization and with regard to themselves; and there is no man that can know himself unless he knows God, and he cannot know God unless he knows himself. The children of men give heed to the deceiving spirits that are abroad, and that is the cause of the ten thousand errors, wrongs, sins and divisions which are in the world, and for this reason the multitude are unable

to distinguish between the voice of the Good Shepherd and the voice of the stranger. But I will say that if the Lord has not sent that angel of which John speaks, he will send him as surely as we live.

Let me refer to another saying of John: After telling about the angel flying through the midst of heaven with the everlasting Gospel to be restored to the children of men, he tells us in his eighteenth chapter and 4th verse—"And I heard another voice from heaven saying, 'Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.'" This was a proclamation to God's people. Israel is dispersed among all the nations of the earth; the blood of Ephraim is mixed with the blood of all the earth. Abraham's seed is mingled with the rebellious seed through the whole world of mankind, and John saw that a command would go forth warning the righteous to flee from Babylon, and that command was, "Come out of her, my people, that ye be not partakers of her sins, that ye receive not other plagues, for her sins have reached to heaven," and so forth. This is a stumbling block to the religious world of Christendom. They cannot see the necessity of the gathering, they claim that believers in Jesus can live their religion and serve the Lord as well scattered as gathered, and that, in time, by the preaching of the various sects, the world will be evangelized. The Latter-day Saints believe that all their efforts in this direction, in the future, will be as they have been in the past—useless; and that the so-called Christian religion is a failure, so far as evangelizing the world is concerned. Let the world of mankind look at Jerusalem for an illustration of its effects. In that city various Christian sects have