chapter of Isaiah—"Arise, shine; for thy
light is come, and the glory of the Lord is
risen upon thee."

Now, to show you that this is not
some spiritual thing, something that will
be invisible to and not discerned by the
Saints of the latter days, or by the in-
habitants of the earth generally, let me
refer you further to the 60th chapter of
Isaiah. The Prophet, in the first verse,
uses the words of our text, "Arise, shine;
for thy light is come, and the glory of the
Lord is risen upon thee;" and in the fol-
lowing verse he says—"For, behold, the
darkness shall cover the earth, and gross
darkness the people: but the Lord shall
arise upon thee, and his glory shall be
seen upon thee." It will be something
that will be discernible. And now, to
show that it will be discernible by all peo-
ple on the earth, when they come to visit
Zion, read the next verse—"And the Gen-
tiles shall come to thy light, and kings
to the brightness of thy rising;" show-
ing clearly, and plainly that the Gentiles,
and even the kings of the earth, will in
that day be excited by the glory of God,
that will shine forth upon Zion, which
will be as a city set on a hill whose light
cannot be hid.

We will go back again to the second
verse of the second chapter of Isaiah.
When the Lord shall fulfill the words
that the Prophet has spoken, by causing
a house to be built to his name in the tops
of the mountains, he says, "Many peo-
ple shall go and say, Come ye, let us go
up into the mountain of the Lord, to the
house of the God of Jacob; and he will
teach us of his ways, and we will walk
in his paths!" What causes this great ex-
citement among the nations of the earth
of that day? They will hear of the glory
and power of God, as manifested among
his Saints in Zion. The Lord for a
score or two of years has been working
in order to establish among men, facili-
ties for conveying knowledge to the ut-
termost corners of the earth. Within the
memory of many now living, the discov-
ery of the electric telegraph has been
made, by means of which news of the do-
ings of men in any country can be sent
round the earth in less than twenty-four
hours. And, if there was no interven-
tion the electric fluid would carry news
from any one point to the most distant
nations in one second of time, and now,
the earth is almost covered with a great
network of wire to facilitate expeditious
communication among the various na-
tions. What is all this for? Is it sim-
ply to satisfy the greed of men in their
commercial affairs? No, the Lord had a
grander object in view. Men use the tele-
graph for the purpose I have named, and
in many respects it is used to good ad-
vantage, and it has been the means of
brining the nations into much closer re-
lationship than formerly, and of extend-
ing among them a knowledge of the arts
and sciences; but the great object which
the Lord had in view when this great in-
vention or discovery was brought forth,
was to enable knowledge to be sent from
the mountain tops, from the midst of
Zion, when his glory should begin to be
manifested in the midst of his people in
the latter days. The inquiry, will then
be, among the distant nations, "What
news from Zion;" "What is the Lord do-
ing among that people?" Do you suppose
they will hear with unconcern about a
city which, with every dwelling place it
contains, will be lighted up with a su-
pernatural light? No; this is one of the
things which will make the people afar
off, and their kings, say, "Let us go up
to Zion," "Let us go up to the mountain
of the Lord, to the house of the God of