

et mean when he says, go through the gates?" I think if I had been Isaiah, and had had the vision of my mind opened to see the railroad and the great trains of cars without any apparent animal life attached to them, going with speed swiftly, if I had seen them dart into the mountain and, after watching a few minutes, had seen them come out on the other side, and then wished to describe what I had seen in words, I do not think I could have found any more applicable than those used by the ancient Prophet—"Go through, go through the gates; cast up, cast up a highway; gather out the stones; and lift up a standard for the people." Then, to show that this standard and highway were connected, the Prophet, in the very next verse, says: "Behold, the Lord hath proclaimed to the ends of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; and his reward is with him. Behold, they shall be called, The holy people, The redeemed of the Lord: and they shall be called, Sought out, A city not forsaken." The people of Zion will not be an unholy people. The world look upon the Latter-day Saints as the most corrupt of all people on the face of the earth. But according to the words of the Prophet, the people who dwell in the mountains where the standard is to be raised, are to be a holy people. "Behold, thy Redeemer cometh, behold, the Lord shall come." This has been the proclamation of the people of Zion, ever since we commenced, about forty years ago, to declare that God was about to come in his glory, power and majesty, in the greatness of his strength, with all his holy angels with him, in the clouds of heaven, to reign upon the earth. This proclamation will go to the ends of the earth, all people will be invited up to these mountains,

and they will flock here as clouds, and as doves to their windows.

This will fulfill Daniel's prophecy. Read the second chapter of Daniel if you want to know about the latter-day kingdom. Study it thoroughly. I do not know that I have time to dwell upon it, but I will refer you to some few things in relation to the latter-day kingdom. Daniel, in interpreting the dream of Nebuchadnezzar, King of Babylon, describes the various kingdoms of the earth from his day down, as long as there should be any human kingdoms on the earth, under the form of a great image, with the head of gold, breast and arms of silver, belly and thighs of brass, legs of iron, feet part iron and part of potter's clay. They represented the several kingdoms of the world, and more especially the four great kingdoms that should hold universal dominion. After seeing this image in all its completeness, from the gold down to the last remnants of the nations of the earth, represented by the feet and toes of the image, he then sees a kingdom and a government entirely distinct from and forming no part or portion of the image, but it was entirely separate therefrom. It was represented as a stone cut out of the mountain without hands, and it rolled forth, and before the power of this new kingdom all the kingdoms of the earth were broken in pieces by the power of the Almighty. What became of them? They were to be as the chaff of the summer threshing floor—the wind carried them away and there was no place found for them.

You can draw your own conclusions about all human governments. Daniel says this kingdom that was to come out of the mountain, should be the kingdom of God, which God himself should set up in the latter days, and