it should stand forever and ever, it should never be broken in pieces, neither should it be given to any other people, while all these earthly kingdoms should pass away and be forgotten like the chaff blown away before a tremendous tempest, and no place found for them.

The former-day kingdom of God, set up in the days of the Apostles, was overcome, in fulfillment of Daniel's prophecy. He saw that the powers of this world would make war upon and overcome the kingdom that was set up then. John, the Revelator, also predicted that a certain power should arise and make war with the Saints and overcome them. That is the reason that kingdom did not continue on the earth: it was overcome and every vestige of it destroyed. No prophets, revelators or inspired apostles were left to build up the kingdom; not an inspired man

among all the nations, but after a long time had passed away; God would send an angel from heaven with the everlasting Gospel. What for? To organize his kingdom again on the earth; and when God should set it up in the latter days, after the toes and feet of the great image were formed, then there should be no breaking in pieces of that little stone, but as it rolled it should gather strength and become greater and greater, as Daniel has said, until it became a great mountain and filled the whole earth. And the kingdom and the greatness of the kingdom under the whole heavens should be given into the hands of the Saints of the Most High God.

That kingdom is called Zion—the latter-day Zion, about which our choir sang in their first hymn this afternoon. Amen.

AN ACCOUNT OF HIS JOURNEY TO PALESTINE

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REMARKS BY PRESIDENT GEORGE A. SMITH, DELIVERED IN THE NEW TABERNACLE,
SALT LAKE CITY, SUNDAY AFTERNOON, JUNE 22, 1873
Reported by David W. Evans

Brethren and sisters, I am exceedingly thankful, through the blessings of the Lord and your faith and prayers, that I have been permitted to perform a lengthy journey and to return and associate with you again, to behold your faces, and to lift my voice and bear testimony to the things of the kingdom of God in this Tabernacle. I feel exceedingly thankful to my heavenly Father for his preserving mercy, and to my brethren

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