

upon them and they have been blotted out. Those who do not profess to know anything of the Lord are far better off than we are, unless we live our religion, for we who know our Master's will and do it not, will be beaten with many stripes; while they who do not know the Master's will and do it not will be beaten with few stripes. This is perfectly reasonable. We cannot chastise a child for doing that which is contrary to our wills, if he knows no better; but when our children are taught better and know what is required of them, if they then rebel, of course, they expect to be chastised, and it is perfectly right that they should be.

Brother George A. gave us a little this morning with regard to the law of Tithing. What was the cause of the first, or one of the first, curses that came upon Israel? I will tell you. One of the first transgressions of the family called Israel, was their going to other families or other nations to select partners. This was one of the great mistakes made by the children of Abraham, Isaac and Jacob, for they would go and marry with other families, although the Lord had forbidden them to do so, and had given them a very strict and stringent law on the subject. He commanded them not to marry among the Gentiles, but they did and would do it. Inasmuch as they would not do what be required of them, then he gave them what I call a portion of the law of carnal commandments. This law told them whom they might and whom they might not marry. It was referred to by the Savior and his Apostles, and it was a grievous yoke to place on the necks of any people; but as the children of this family would run after Babylon, and after the pride and the vanity and evils of

the world, and seek to introduce them into Israel, the Lord saw fit to place this burden upon them. And another great neglect and infringement of the law of God by the children of Israel was in relation to their Tithes and offerings. The law of Tithing was revealed in very early times to the people of God; but they failed to observe it, and the Prophets whom God sent to Israel declared that they had transgressed the laws, changed the ordinances, and broken the everlasting covenant. Covenants were made with Abraham, Isaac and Jacob, but their descendants broke them. They would not observe but they would transgress the laws which God gave unto them, and they continued to do so down to the days of Malachi. The Lord, through this Prophet, declared—"This whole nation have robbed me." I also declare that this whole people, called the Latter-day Saints, are guilty of the same sin—they have robbed the Lord in their Tithes and in their offerings. What would the people like? Do they want to know what is done with the Tithing. If the Lord requires one-tenth of my ability to be devoted to building temples, meetinghouses, schoolhouses, to schooling our children, gathering the poor from the nations of the earth, bringing home the aged, lame, halt and blind, and building houses for them to live in, that they may be comfortable when they reach Zion, and to sustaining the Priesthood, it is not my prerogative to question the authority of the Almighty in this, nor of his servants who have charge of it. If I am required to pay my Tithing, it is my duty to pay it. If the question is asked—"Brother Brigham, do you pay your Tithing?" I can answer with all propriety in the negative. I have never paid my Tithing, and if I turn to the right, left, front and